

WEIL, GOTSHAL & MANGES LLP
767 Fifth Avenue
New York, New York 10153
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Ray C. Schrock, P.C.
Joseph H. Smolinsky, Esq.
Sunny Singh, Esq.

*Proposed Attorneys for Debtor
and Debtor in Possession*

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

-----**x**
In re :
: **Chapter 11**
WALTER INVESTMENT MANAGEMENT :
CORP., : **Case No. 17-[_____] (____)**
:
Debtor.¹ :
:
-----**x**

**NOTICE OF FILING OF (I) LIST OF
CREDITORS AND (II) LIST OF EQUITY SECURITY
 HOLDERS OF WALTER INVESTMENT MANAGEMENT CORP.**

PLEASE TAKE NOTICE that, pursuant to Rules 1007(a)(1) and (3) of the Federal Rules of Bankruptcy Procedure and Rule 1007-1 of the Local Rules of Bankruptcy Procedure for the Southern District of New York, Walter Investment Management Corp. (“WIMC”), as debtor and debtor in possession in the above-captioned chapter 11 case

¹ The last four digits of the Debtor’s federal tax identification number are 0486. The Debtor’s mailing address is 1100 Virginia Drive, Suite 100, Fort Washington, PA 19034.

(the “**Debtor**”), hereby files (i) the list of the Debtor’s creditors, attached hereto as **Exhibit A**, and (ii) the list of the Debtor’s equity holders, attached hereto as **Exhibit B**.

Dated: November 30, 2017
New York, New York

/s/ Sunny Singh
WEIL, GOTSHAL & MANGES LLP
767 Fifth Avenue
New York, New York 10153
Telephone: (212) 310-8000
Facsimile: (212) 310-8007
Ray C. Schrock, P.C.
Joseph H. Smolinsky, Esq.
Sunny Singh, Esq.

*Proposed Attorneys for Debtor
and Debtor in Possession*

Exhibit A

List of Creditors

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|-------------------------------------|---------------------------------------|-----------|----------------|-------|-------------|----------------|
| 2013 WCO HOLDINGS CORP. | 3000 BAYPORT DR | SUITE 1100 | | | TAMPA | FL | 33607 | |
| A LA MODE TECHNOLOGIES, INC. | ATTN: LEGAL DEPARTMENT | 3705 WEST MEMORIAL | BUILDING 402 | | OKLAHOMA CITY | OK | 73134 | |
| A LA MODE TECHNOLOGIES, INC. | ATTN: GENERAL COUNSEL | 700 12TH STREET NW | | | WASHINGTON | DC | 20005 | |
| ABELSON LEGAL SEARCH, INC. | ATTN: GENERAL COUNSEL | 1600 MARKET STREET | SUITE 505 | | PHILADELPHIA | PA | 19103 | |
| ACA COMPLIANCE GROUP | ATTN: GENERAL COUNSEL | 589 8TH AVENUE | | | NEW YORK | NY | 10018 | |
| ACCOUNTCHEK, LLC | ATTN: GENERAL COUNSEL | 245 PEACHTREE PKWY | SUITE D-177 | | JOHNS CREEK | GA | 30024 | |
| ADOBE SYSTEMS SOFTWARE IRELAND | ATTN: GENERAL COUNSEL | 4-6 RIVERWALK | CITYWEST BUSINESS CAMPUS | | DUBLIN | | 24 | IRELAND (EIRE) |
| AETNA INC. | 151 FARMINGTON AVENUE | | | | HARTFORD | CT | 06156 | |
| AFFERO INC. | ATTN: GENERAL COUNSEL | 510 3RD ST STE 225 | | | SAN FRANCISCO | CA | 94107-6812 | |
| AFFINION BENEFITS GROUP, LLC | ATTN: LEGAL DEPARTMENT | 400 DUKE DRIVE | | | FRANKLIN | TN | 37067 | |
| AGER, SHAYLYNN | ADDRESS ON FILE | | | | | | | |
| AHUJA, ASHISH | ADDRESS ON FILE | | | | | | | |
| AIMWARE, INC. | ATTN: GENERAL COUNSEL | 276 WASHINGTON STREET | SUITE 352 | | BOSTON | MA | 02121 | |
| AIMWARE, LTD. | ATTN: GENERAL COUNSEL | GALWAY BUSINESS PARK | | | DANGAN, GALWAY | | | IRELAND (EIRE) |
| ALABAMA DEPARTMENT OF MOTOR VEHICLES | ALABAMA DEPARTMENT OF REVENUE | MOTOR VEHICLE DIVISION | 2545 TAYLOR ROAD | | MONTGOMERY | AL | 36117 | |
| ALABAMA DEPARTMENT OF REVENUE | GORDON PERSONS BLDNG | 50 NORTH RIPLEY STREET | | | MONTGOMERY | AL | 36104 | |
| ALABAMA DEPARTMENT OF REVENUE, BUSINESS PRIVILEGE DIVISION | 50 NORTH RIPLEY ST | | | | MONTGOMERY | AL | 36104 | |
| ALABAMA DEPARTMENT OF REVENUE, INDIVIDUAL AND CORPORATE TAX DIVISION | 50 NORTH RIPLEY ST | | | | MONTGOMERY | AL | 36104 | |
| ALABAMA MANUFACTURED HOUSING COMMISSION | 350 SOUTH DECATUR STREET | | | | MONTGOMERY | AL | 36104 | |
| ALABAMA STATE ATTORNEYS GENERAL | ATTN: TROY KING | STATE HOUSE | 11 S. UNION ST. | | MONTGOMERY | AL | 36130 | |
| ALABAMA STATE TREASURY | UNCLAIMED PROPERTY DIVISION | PO BOX 302520 | | | MONTGOMERY | AL | 36130-2520 | |
| ALASKA DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT | ATTN: DIVISION OF CORPORATIONS | BUSINESS AND PROFESSIONAL LICENSING | P.O. BOX 110806 | | JUNEAU | AL | 99811-0806 | |
| ALASKA DEPARTMENT OF REVENUE | P.O. BOX 110400 | | | | JUNEAU | AK | 99811-0400 | |
| ALDRONVANDI, JUDITH | ADDRESS ON FILE | | | | | | | |
| ALGAR, LINDA | ADDRESS ON FILE | | | | | | | |
| ALIGHT SOLUTIONS LLC | ATTN: CHIEF COUNSEL | 4 OVERLOOK POINT | | | LINCOLNSHIRE | IL | 60069 | |
| ALLIUM PARTNERS, LLC | ATTN: RICHARD J. LOVETT | ONE NORTH FRANKLIN STREET | SUITE 1825 | | CHICAGO | IL | 60606 | |
| ALLUVION STAFFING | ATTN: DAVID REICHARD | 4190 BELFORT RD S | STE 420 | | JACKSONVILLE | FL | 32216 | |
| ALLUVION STAFFING | ATTN: DAVID REICHARD | 4190 BELFORT RD. S. | STE 420 | | JACKSONVILLE | FL | 32216 | |
| ALME, KENNETH J | ADDRESS ON FILE | | | | | | | |
| ALSEIKE, SONJA | ADDRESS ON FILE | | | | | | | |
| ALSTON & BIRD LLP | ATTN: GERARD S. CATALANELLO, ESQ., KAREN GELERNT, ESQ., AND JAMES J. VINCEQUERRA, ESQ. | 90 PARK AVENUE | | | NEW YORK | NY | 10016 | |
| ALVARO G. DE MOLINA | ADDRESS ON FILE | | | | | | | |
| AMAZON WEB SERVICES LLC | ATTN: GENERAL COUNSEL | 1200 12TH AVE S, | SUITE 1200 | | SEATTLE | WA | 98144 | |
| AMAZON.COM, INC. | ATTN: GENERAL COUNSEL (BY COURIER) | 410 TERRY AVENUE NORTH | | | SEATTLE | WA | 98109-5210 | |
| AMAZON.COM, INC. | ATTN: GENERAL COUNSEL | P.O. BOX 81226 | | | SEATTLE | WA | 98108-1226 | |
| AMERICAN ADVISORS GROUP (AAG) | 3800 W CHAPMAN AVE | 3RD FLR | | | ORANGE | CA | 92868 | |
| American Express International, Inc. | 200 Vesey Street | World Financial Center | | | New York | NY | 10285 | |
| AMRUSO, RICHARD L | ADDRESS ON FILE | | | | | | | |
| ANDERSON, DONNA M | ADDRESS ON FILE | | | | | | | |
| ANDERSON, KEITH A | ADDRESS ON FILE | | | | | | | |
| ANDREE, THOMAS D | ADDRESS ON FILE | | | | | | | |
| AON ACTIVE HEALTH EXCHANGE | AON PLC GLOBAL HEADQUARTERS | THE LEADENHALL BUILDING | 122 LEADENHALL STREET | | LONDON | | EC3V 4AN | UNITED KINGDOM |
| AON RISK SOLUTIONS, FINANCIAL SERVICES GROUP | ATTN: KATIE BOTTCHER, CLAIMS ADVOCATE | 200 E. RANDOLPH STREET | 8TH FLOOR | | CHICAGO | IL | 60601 | |
| ARBITMAN, IGOR | ADDRESS ON FILE | | | | | | | |
| ARCH MORTGAGE INSURANCE COMPANY | ATTN: GENERAL COUNSEL | 3003 OAK ROAD | | | WALNUT CREEK | CA | 94597 | |
| ARGO ALLIANCE, LLC | ATTN: GENERAL COUNSEL | 4240 DUNCAN | SUITE 200 | | ST. LOUIS | MO | 63110 | |
| ARGONAUT INSURANCE CO. | ARGO GROUP US | MANAGEMENT LIABILITY - CLAIMS | 101 HUDSON STREET, SUITE 1201 | | JERSEY CITY | NJ | 07302 | |
| ARIZONA CORPORATION COMMISSION | 1700 W WASHINGTON ST | | | | PHOENIX | AZ | 85007-2808 | |
| ARIZONA DEPARTMENT OF FINANCIAL INSTITUTIONS | 2910 NORTH 44TH STREET, SUITE 310 | | | | PHOENIX | AZ | 85018 | |
| ARIZONA DEPARTMENT OF REVENUE | 1600 W MONROE ST DIVISION CODE 10 | | | | PHOENIX | AZ | 85007 | |
| ARIZONA DEPARTMENT OF REVENUE | UNCLAIMED PROPERTY UNIT | 1600 W MONROE | PO BOX 29026 | | PHOENIX | AZ | 85038-9026 | |
| ARIZONA STATE ATTORNEYS GENERAL | ATTN: TERRY GODDARD | 1275 W. WASHINGTON ST. | | | PHOENIX | AZ | 85007 | |
| ARKANSAS AUDITOR OF STATE | UNCLAIMED PROPERTY DIVISION | 1400 W 3RD ST, STE 100 | 7TH ST. ROOM 2250, LEDBETTER BUILDING | | LITTLE ROCK | AR | 72201-1811 | |
| ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION | CORPORATE INCOME TAX | 201 EAST MARKHAM, SUITE 300 | | | LITTLE ROCK | AR | 72201-1030 | |
| ARKANSAS SECURITIES DEPARTMENT | HERITAGE WEST BUILDING | | | | LITTLE ROCK | AR | 72201 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|--|------------------------------------|-----------|----------------|-------|-------------|---------|
| ARKANSAS STATE BOARD OF COLLECTION AGENCIES | 523 SOUTH LOUISIANA STREET, SUITE 460 | | | | LITTLE ROCK | AR | 72201 | |
| ARLT, KAREN L | ADDRESS ON FILE | | | | | | | |
| ARUMUGAM, PRABHU | ADDRESS ON FILE | | | | | | | |
| ASHLEY, ERIK | ADDRESS ON FILE | | | | | | | |
| AVT CONSULTING, LLC | ATTN: GENERAL COUNSEL | 4914 WEST 36TH STREET | SUITE 103 | | ST. LOUIS PARK | MN | 55416 | |
| AWAD, GEORGE | ADDRESS ON FILE | | | | | | | |
| AXWAY INC. | ATTN: GENERAL COUNSEL | PO BOX 120469 | | | DALLAS | TX | 75312 | |
| AXWAY INC. | ATTN: GENERAL COUNSEL | 6811 E MAYO BLVD | | | PHOENIX | AZ | 85054 | |
| AXWAY INC. | ATTN: CFO AND DIRECTOR , GLOBAL COMMERCIAL LEGAL SERVICES | 6811 E. MAYO BOULEVARD | SUITE 400 | | PHOENIX | AZ | 85054 | |
| BACLAYS CAPITAL INC. | C/O BARCLAYS BANK PLC | ATTN: GLOBAL MARGIN & RISK MANAGEMENT TEAM | 745 SEVENTH AVENUE | | NEW YORK | NY | 10019 | |
| BAKER DONELSON BEARMAN CALDWELL & BERKOWITZ | C/O: R. TERESA LARRINAGA BAILEY; BAKER DONELSON BEARMAN CALDWELL & BERKOWITZ, PC -GA | MONARCH PLAZA, SUITE 1600 | 3414 PEACHTREE ROAD, NE | | ATLANTA | GA | 30326-1164 | |
| BAKKE, WILLIAM R | ADDRESS ON FILE | | | | | | | |
| BALTS, BRENDA L | ADDRESS ON FILE | | | | | | | |
| BANK OF AMERICA | 2000 CLAYTON RD | | | | CONCORD | CA | 94520 | |
| BANK OF AMERICA HOME LOAN SERVICING | C/O: JARROD SEAN MENDEL; MC GUIRE WOODS LLP-GA | 1230 PEACHTREE STREET, N.E. PROMENADE | SUITE 2100 | | ATLANTA | GA | 30309-3534 | |
| BANK OF AMERICA, N.A. | C/O: JARROD SEAN MENDEL; MC GUIRE WOODS LLP-GA | 1230 PEACHTREE STREET, N.E. PROMENADE | SUITE 2100 | | ATLANTA | GA | 30309-3534 | |
| BANK OF AMERICA, N.A. SUBSIDIARIES AND SERVICERS | C/O: JARROD SEAN MENDEL; MC GUIRE WOODS LLP-GA | SUITE 1600, PROMENADE II | 1230 PEACHTREE STREET NE | | ATLANTA | GA | 30309 | |
| BANK OF AMERICA, NA | C/O: PIERRE-YVES KOLAKOWSKI ZEICHNER ELLMAN & KRAUSE LLP | 35 MASON STREET | | | GREENWICH | CT | 06830 | |
| BANKING COMMISSIONER OF THE STATE OF CONNECTICUT | BANKING COMMISSIONER OF THE STATE OF CONNECTICUT | 260 CONSTITUTION PLAZA | | | HARTFORD | CT | 06103-1800 | |
| BANKS, MICHAEL Q | ADDRESS ON FILE | | | | | | | |
| BANKS, ROBIN M | ADDRESS ON FILE | | | | | | | |
| BARBOUR, FRANCIS P | ADDRESS ON FILE | | | | | | | |
| BARCLAYS BANK PLC | 745 SEVENTH AVE | | | | NEW YORK | NY | 10019 | |
| BARCLAYS BANK PLC | C/O: JARROD SEAN MENDEL; MC GUIRE WOODS LLP-GA | 1230 PEACHTREE STREET, N.E. PROMENADE | SUITE 2100 | | ATLANTA | GA | 30309-3534 | |
| BARCLAYS BANK PLC | ATTN: JOSEPH O'DOHERTY | 745 SEVENTH AVENUE, 4TH FLOOR | | | NEW YORK | NY | 10019 | |
| BARCLAYS BANK PLC & SUTTON FUNDING LLC | ATTN: ELLEN KIERNAN | 2711 CENTREVILLE ROAD, SUITE 400 | | | WILMINGTON | DE | 19808 | |
| BARCLAYS CAPITAL INC. | ATTN: GENERAL COUNSEL | 1 COMMERCIAL PLAZA | | | HARTFORD | CT | 06103 | |
| BARKSDALE, LAURA E | ADDRESS ON FILE | | | | | | | |
| BARR, GEORGE | ADDRESS ON FILE | | | | | | | |
| BARTLEY, KENT | ADDRESS ON FILE | | | | | | | |
| BARTON, STEPHANIE D | ADDRESS ON FILE | | | | | | | |
| BASFORD, CHRISTIE L | ADDRESS ON FILE | | | | | | | |
| BATIK, WILLIAM J | ADDRESS ON FILE | | | | | | | |
| BAUM, NANCY A | ADDRESS ON FILE | | | | | | | |
| BAUMAN, EMILY | ADDRESS ON FILE | | | | | | | |
| BEAM, TIFFANY G | ADDRESS ON FILE | | | | | | | |
| BEAZLEY INSURANCE CO. | BEAZLEY USA SERVICES, INC. | 30 BATTERSON PARK ROAD | | | FARMINGTON | CT | 06032 | |
| BEAZLEY INSURANCE CO./LLOYDS SYNDICATE 262 | BEAZLEY USA SERVICES, INC. | 30 BATTERSON PARK ROAD | | | FARMINGTON | CT | 06032 | |
| BELFOR USA GROUP, INC. | ATTN: GENERAL COUNSEL | 185 OAKLAND AVENUE | SUITE 150 | | BIRMINGHAM | MI | 48009 | |
| BELFOR USA GROUP, INC. | ATTN: LARRY SOMERVILLE | 5433 WEST CRENSHAW STREET | | | TAMPA | FL | 33634 | |
| BELL, JEFF | ADDRESS ON FILE | | | | | | | |
| BELLFIELD, LYNEA S | ADDRESS ON FILE | | | | | | | |
| BELTMAN, DANIEL | ADDRESS ON FILE | | | | | | | |
| BENDER, JAMES | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| BENNETT, SHERRY M | ADDRESS ON FILE | | | | | | | |
| BERGESON, ANNIE L | ADDRESS ON FILE | | | | | | | |
| BERKLEY PROFESSIONAL LIABILITY | BERKLEY PROFESSIONAL LIABILITY CLAIMS | C/O CLAIMS DEPARTMENT | 757 THIRD AVENUE, 10TH FLOOR | | NEW YORK | NY | 10017 | |
| BERKSHIRE INSURANCE GROUP, INC. | BERKSHIRE HATHAWAY SPECIALTY INSURAN | 500 NORTHPARK TOWN CENTER | 1100 ABERNATHY ROAD NE, SUITE 1200 | | ATLANTA | GA | 30328 | |
| BERRARD, STEVEN | ADDRESS ON FILE | | | | | | | |
| BERRARD, STEVEN R | ADDRESS ON FILE | | | | | | | |
| BERRY, DONOVAN | ADDRESS ON FILE | | | | | | | |
| BEST INSURORS, INC. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|------------------------------------|---------------------------------|-----------|--------------|-------------|-------------|------------|
| BEST INSURORS, INC. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| BETTERSON, TONYA | ADDRESS ON FILE | | | | | | | |
| BETTS, JASUN M | ADDRESS ON FILE | | | | | | | |
| BILLING SERVICES, INC. D/B/A BANK VOD | C/O BILLING SOLUTIONS, INC. | ATTN: GENERAL COUNSEL | PO BOX 1136 | | GLENVIEW | IL | 60025 | |
| BISHOP, ANNETTE | ADDRESS ON FILE | | | | | | | |
| BISHOPS SERVICES INC. | ATTN: GENERAL COUNSEL | ONE STATE STREET PLAZA | 24TH FLOOR | | NEW YORK | NY | 10004 | |
| BLOOMBERG FINANCE LP | ATTN: GENERAL COUNSEL | 731 LEXINGTON AVENUE | | | NEW YORK | NY | 10022 | |
| BLUE CROSS BLUE SHIELD OF FLORIDA | PATRICK J. GERAGHTY - CEO | 4800 DEERWOOD CAMPUS PKWY. | | | JACKSONVILLE | FL | 32246 | |
| BLUETT, JONATHAN T | ADDRESS ON FILE | | | | | | | |
| BNP PARIBAS SECURITIES CORP. | ATTN: COLLATERAL MANAGEMENT | 525 WASHINGTON BLVD. | | | JERSEY CITY | NJ | 07310 | |
| BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM | 20TH STREET AND CONSTITUTION AVENUE, N.W. | | | | WASHINGTON | DC | 20551 | |
| BOARDVANTAGE, INC. | ATTN: GENERAL COUNSEL | 4300 BOHANNON DRIVE | SUITE 110 | | MENLO PARK | CA | 94025 | |
| BOOGAERTS, STEPHEN K | ADDRESS ON FILE | | | | | | | |
| BOYD, STUART | ADDRESS ON FILE | | | | | | | |
| BOYLE, SAMANTHA | ADDRESS ON FILE | | | | | | | |
| BOYUM, MARIBETH A | ADDRESS ON FILE | | | | | | | |
| BRANDENBURG, ERIKA R | ADDRESS ON FILE | | | | | | | |
| BRAVOSOLUTION US, INC. | ATTN: GENERAL COUNSEL | 217 N. JEFFERSON STREET | SUITE 400 | | CHICAGO | IL | 60661 | |
| BRAVOSOLUTION US, INC. | ATTN: LEGAL | 101 LINDENWOOD DRIVE | SUITE 420 | | MALVERN | PA | 19355 | |
| BRAYLOCK, ANDREA P | ADDRESS ON FILE | | | | | | | |
| BREAKEY, JAMES R | ADDRESS ON FILE | | | | | | | |
| BRECKE, MICHELLE R | ADDRESS ON FILE | | | | | | | |
| BRIMAGE, GWENDOLYN | C/O: JOHN GADOW | 511 E. PEARL STREET | | | JACKSON | MS | 39201 | |
| BRINN, DANIELLE | ADDRESS ON FILE | | | | | | | |
| BROOKS, SUSAN M | ADDRESS ON FILE | | | | | | | |
| BROWN, BILLY | C/O: JOHN GADOW | 511 E. PEARL STREET | | | JACKSON | MS | 39201 | |
| BROWN, BILLY R. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| BROWN, ELLYN | ADDRESS ON FILE | | | | | | | |
| BROWN, ELLYN | ADDRESS ON FILE | | | | | | | |
| BROWN, JEANETTA M | ADDRESS ON FILE | | | | | | | |
| BROWN, MAUREEN L | ADDRESS ON FILE | | | | | | | |
| BROWNING, INEZ K | ADDRESS ON FILE | | | | | | | |
| BUCK, LAURA A | ADDRESS ON FILE | | | | | | | |
| BUCKLEY, BLAIR | ADDRESS ON FILE | | | | | | | |
| BUCKLEYSANDLER LLP | 1250 24TH STREET NW, SUITE 700 | | | | | WASHINGTON | DC | 20037 |
| BUKOWSKI, LINDSEY M | ADDRESS ON FILE | | | | | | | |
| BURCHETT, JOHN | ADDRESS ON FILE | | | | | | | |
| BURKHARDT, JINNY | ADDRESS ON FILE | | | | | | | |
| BURN, KATHLEEN A | ADDRESS ON FILE | | | | | | | |
| BUTLER, DENNIS | ADDRESS ON FILE | | | | | | | |
| BUTLER, LISA M | ADDRESS ON FILE | | | | | | | |
| CAHILL, JOAN M | ADDRESS ON FILE | | | | | | | |
| CALIFORNIA DEPARTMENT OF BUSINESS OVERSIGHT | 320 WEST 4TH STREET, SUITE 750 | | | | | LOS ANGELES | CA | 90013-2344 |
| CALIFORNIA DIVISION OF COLLECTIONS | BUREAU OF UNCLAIMED PROPERTY | PO BOX 942850 | | | | SACRAMENTO | CA | 94250-5873 |
| CALIFORNIA SECRETARY OF STATE | 1500 11TH STREET | | | | | SACRAMENTO | CA | 95814 |
| CALIFORNIA STATE ATTORNEYS GENERAL | ATTN: EDMUND G. "JERRY" BROWN JR. | 1300 I ST. | STE. 1740 | | | SACRAMENTO | CA | 95814 |
| CALIFORNIA STATE FRANCHISE TAX BOARD | PO BOX 942840 | | | | | SACRAMENTO | CA | 94240-0040 |
| CAMACHO, KYRA M | ADDRESS ON FILE | | | | | | | |
| CAMPBELL, CASSANDRA | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| CAMPBELL, CASSANDRA | C/O: LOGAN & MAYO, PA MITCHELL D. THOMAS | 205 E. CHURCH STREET[P.O. BOX 218] | | | NEWTON | MS | 39345 | |
| CAMPBELL, CASSANDRA | C/O: GADOW TYLER, PLLC BRADLEY VINCE BOYLES | 511 E. PEARL STREET | | | JACKSON | MS | 39201 | |
| CAMPBELL, CASSANDRA | C/O: JEFFREY P. REYNOLDS, PA | P.O. BOX 24597 | | | JACKSON | MS | 39225 | |
| CAPGEMINI U.S. LLC | ATTN: GENERAL COUNSEL | 623 FIFTH AVENUE, 33RD FLOOR | | | | NEW YORK | NY | 10022 |
| CARASSAI, NANCY | ADDRESS ON FILE | | | | | | | |
| CARBALLA, ELIZABETH | ADDRESS ON FILE | | | | | | | |
| CARK & TREVITHICK | ATTN: ALEXANDER C. MCGILVRAY, JR. ESQ. | 800 WILSHIRE BOULEVARD, 12TH FLOOR | | | | LOS ANGELES | CA | 90017 |
| CARLISLE GROUP, INC. | ATTN: GENERAL COUNSEL | 544 JEFFERSON AVENUE | | | | SCRANTON | PA | 18510 |
| CARLTON FIELDS JORDEN BURT PA | PO BOX 3239 | | | | | TAMPA | FL | 33601 |
| CAROLINA CASUALTY INSURANCE CO. | MS. MEGAN MANOGUE | ASSISTANT VP, CHIEF CLAIMS OFFICER | 849 FAIRMOUNT AVENUE, SUITE 301 | | | TOWSON | MD | 21286 |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|---------------------------------------|------------------------------------|-----------|--------------------|-------|-------------|---------|
| CAUTHEN, CHARLES | ADDRESS ON FILE | | | | | | | |
| CAYLOR, MICHAEL L | ADDRESS ON FILE | | | | | | | |
| CBCINNOVIS, INC. | ATTN: GENERAL COUNSEL | 250 EAST BROAD STREET | | | COLUMBUS | OH | 43215 | |
| CBCINNOVIS, INC. | ATTN: CONTRACTS MANAGER | 5100 HAHNS PEAK DRIVE | | | LOVELAND | CO | 80538 | |
| CDW DIRECT RESTRICTED | ATTN: GENERAL COUNSEL | PO BOX 75723 | | | CHICAGO | IL | 60675-5723 | |
| CEB | ATTN: GENERAL COUNSEL | 56 TOP GALLANT ROAD | | | STAMFORD | CT | 06902 | |
| CENTRIC COMMUNICATIONS, LLC | ATTN: GREG JORDAN | 1048 W 27TH STREET | | | NORFOLK | VA | 23517 | |
| CERIDIAN HCM, INC. | ATTN: GENERAL COUNSEL | 3311 EAST OLD SHAKOPEE ROAD | | | MINNEAPOLIS | MN | 55425 | |
| CERTIFIED LANGUAGES INTERNATIONAL, LLC | ATTN: GENERAL COUNSEL | 4724 SW MACADAM AVENUE | SUITE 100 | | PORTLAND | OR | 97239 | |
| CHADDERTON, RYAN M | ADDRESS ON FILE | | | | | | | |
| CHAPMAN, PAUL T | ADDRESS ON FILE | | | | | | | |
| CHARKO, CHRISTOPHER B | ADDRESS ON FILE | | | | | | | |
| CHARLENE AND KELLY MCINTIRE | | | | | | | | |
| CHARLES, ANTHONY | C/O: JOHN LUSK | PO BOX 23662 | | | JACKSON | MS | 39225-0323 | |
| CHARRIEZ, JOSE E | ADDRESS ON FILE | | | | | | | |
| CHATURBEDI, RITESH | ADDRESS ON FILE | | | | | | | |
| CHESAPEAKE SYSTEM SOLUTIONS, INC. | ATTN: PETER VOGELBERGER, PRESIDENT | TWO OWINGS MILL CORPORATE CENTER | 10461 MILL RUN CIRCLE | SUITE 600 | OWINGS MILL | MD | 21117 | |
| CHESAPEAKE SYSTEM SOLUTIONS, INC. | ATTN: GENERAL COUNSEL | TWO OWINGS MILL CORPORATE CENTER | 10461 MILL RUN CIRCLE | SUITE 600 | OWINGS MILL | MD | 21117 | |
| CHESNEY, NANCY E | ADDRESS ON FILE | | | | | | | |
| CHUBB GROUP OF INSURANCE COMPANIES | 2028 HALL'S MILL ROAD | | | | WHITEHOUSE STATION | NJ | 08889 | |
| CIGNA HEALTH INSURANCE | 900 COTTAGE GROVE ROAD | | | | BLOOMFIELD | CT | 06002 | |
| CIRCEO-LOUDON, RENATA | 414 LINKSIDE LANE | | | | MIRAMAR BEACH | FL | 32550 | |
| | C/O: PODHURST ORSECK, ATTN: AARON S. PODHURST, ESQ., PETER PRIETO, ESQ., JOHN GRAVANTE, III, ESQ., MATTHEW WEINSHALL | | | | | | | |
| CIRCEO-LOUDON, RENATA | | CITY NATIONAL BANK BLDG | 25 WEST FLAGLER STREET, SUITE 800 | | MIAMI | FL | 33130 | |
| | C/O: HARKE CLASBY & BUSHMAN, ATTN: LANCE A. HARKE, P.A., SARAH ENGEL, ESQ., HOWARD M. BUSHMAN, ESQ. | 9699 NE SECOND AVENUE | | | | | | |
| CIRCEO-LOUDON, RENATA | | | | | MIAMI SHORES | FL | 33138 | |
| | C/O: MERLIN LAW GROUP, ATTN: CHIP MERLIN, ESQ., PHILIP SANOV, ESQ., SHAUN MARKER, ESQ. | 777 S. HARBOUR ISLAND BLVD, SUITE 950 | | | | | | |
| CITIGROUP GLOBAL MARKETS INC. | GLOBAL MARGIN OPERATIONS | ATTN: MSFTA OPERATIONS | 580 CROSS POINT PARKWAY | 2ND FLOOR | GETZVILLE | NY | 14068 | |
| CITIGROUP GLOBAL MARKETS INC. | GLOBAL MARGIN OPERATIONS | ATTN: MSFTA OPERATIONS | 580 CROSS POINT PARKWAY, 2ND FLOOR | | GETZVILLE | NY | 14068 | |
| CITRIX SYSTEMS INC | ATTN: GENERAL COUNSEL | 851 W, CYPRESS CREEK ROAD | | | FORT LAUDERDALE | FL | 33309 | |
| CITY OF BUFFALO | ATTN: OFFICE OF LICENSES | 65 NIAGARA SQUARE | 301 CITY HALL | | BUFFALO | NY | 14202-3303 | |
| CITY OF BUFFALO | CITY OF BUFFALO | 301 CITY HALL | | | BUFFALO | NY | 14202 | |
| CITY OF HANAHAN | 1255 YEAMANS HALL ROAD | | | | HANAHAN | SC | 29410 | |
| CITY OF HUNTSVILLE | ATTN: CITY CLERK-TREASURER | P.O. BOX 308 | | | HUNTSVILLE | AL | 35804-0308 | |
| CITY OF IRVINE | ATTN: IRVINE POLICE DEPARTMENT | 1 CIVIC CENTER PLAZA | | | IRVINE | CA | 92606 | |
| CITY OF IRVING | ATTN: INSPECTIONS DEPARTMENT | 825 W IRVING BLVD | | | IRVING | TX | 75060 | |
| | ATTN: MICHAEL CORRIGAN, DUVAL | | | | | | | |
| CITY OF JACKSONVILLE | COUNTY TAX COLLECTOR | 231 E. FORSYTH STREET, SUITE 130 | | | JACKSONVILLE | FL | 32202-3370 | |
| CITY OF MONTGOMERY | C/O COMPASS BANK | P.O. BOX 830469 | | | BIRMINGHAM | AL | 35283-0469 | |
| CITY OF PELHAM | P.O. BOX 1238 | | | | PELHAM | AL | 35124 | |
| CITY OF TACOMA | ATTN: FINANCE DEPARTMENT | TAX & LICENSE DIVISION | 733 MARKET STREET, ROOM 21 | | TACOMA | WA | 98402-3770 | |
| CITY OF TAMPA | 306 E. JACKSON STREET | | | | TAMPA | FL | 33602 | |
| CLARK, CHRISTOPHER J | ADDRESS ON FILE | | | | | | | |
| CLARK, JENNIFER L | ADDRESS ON FILE | | | | | | | |
| CLARK, LISA N | ADDRESS ON FILE | | | | | | | |
| CLARKE, ANGELA | ADDRESS ON FILE | | | | | | | |
| CLASS ACTION CAPITAL RECOVERY, LLC | ATTN: GENERAL COUNSEL | 49 MARBLE AVE, SUITE 200 | | | PLEASANTVILLE | NY | 10570 | |
| CLAYTON SERVICES, LLC | ATTN: GENERAL COUNSEL | 100 BEARD SAWMILL ROAD | SUITE 200 | | SHELTON | CT | 06484 | |
| | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| CLENOTT, TRACEY L | ADDRESS ON FILE | | | | | | | |
| CNA FINANCIAL CORP. | CONTINENTAL INS. CO | 333 S WABASH AVE | | | CHICAGO | IL | 60604 | |
| COENEN, NANCY | ADDRESS ON FILE | | | | | | | |
| COGET SERVICING QC | COGET QC SYSTEMS | ATTN: GENERAL COUNSEL | 1 HARBOR DRIVE | SUITE 204 | SAUSALITO | CA | 94965 | |
| COGNIZANT TECHNOLOGY SOLUTIONS U.S. CORPORATION | ATTN: GENERAL COUNSEL | 211 QUALITY CIRCLE | | | COLLEGE STATION | TX | 77845 | |
| COLASANTO, BERNADETTE | ADDRESS ON FILE | | | | | | | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|---|----------------------------------|-----------|-------------------|-------|-------------|---------|
| COLBY, PENNY | ADDRESS ON FILE | | | | | | | |
| COLE, BETH L | ADDRESS ON FILE | | | | | | | |
| COLLETTA, JEFFREY | ADDRESS ON FILE | | | | | | | |
| COLLINS, CHERYL A | ADDRESS ON FILE | | | | | | | |
| COLON, AUREA E | ADDRESS ON FILE | | | | | | | |
| COLORADO DEPARTMENT OF REGULATORY AGENCIES | ATTN: DIVISION OF REAL ESTATE | 1560 BROADWAY, SUITE 925 | | | DENVER | CO | 80202 | |
| COLORADO DEPARTMENT OF REVENUE | 1375 SHERMAN ST. | | | | DENVER | CO | 80261 | |
| COLORADO SECRETARY OF STATE | 1700 BROADWAY, SUITE 200 | | | | DENVER | CO | 80290 | |
| COLORADO STATE ATTORNEYS GENERAL | ATTN: JOHN SUTHERS | DEPT. OF LAW | 1525 SHERMAN ST. | | DENVER | CO | 80203 | |
| COLORADO UNIFORM CONSUMER CREDIT CODE, CONSUMER PROTECTINO SECTION | OFFICE OF THE ATTORNEY GENERAL - DEPARTMENT OF LAW | ATTN: RALPH L. CARR, COLORADO JUDICIAL CENTER | 1300 BROADWAY, 6TH FLOOR | | DENVER | CO | 80203 | |
| COMMISSIONER OF BANKS OF THE STATE OF CONNECTICUT | BANKING COMMISSIONER OF THE STATE OF CONNECTICUT | 260 CONSTITUTION PLAZA | | | HARTFORD | CT | 06103-1800 | |
| COMMISSIONER OF FINANCIAL INSTITUTIONS | DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS | DIVISION OF FINANCIAL INSTITUTIONS | PO BOX 2054 | | HONOLULU | HI | 96805 | |
| COMMONWEALTH OF KENTUCKY | OFFICE OF THE SECRETARY OF STATE | PO BOX 821 | 700 CAPITAL AVE, STE 158 | | FRANKFORT | KY | 40601 | |
| COMMONWEALTH OF NORTHERN MARIANA ISLANDS (CNMI) | ATTN: OFFICE OF THE DIRECTOR OF BANKING | DEPARTMENT OF COMMERCE | CAPITOL HILL | | SAIPAN | MP | 96950 | |
| COMMONWEALTH OF VIRGINIA | ATTN: STATE CORPORATION COMMISSION | PO BOX 640 | | | RICHMOND | VA | 23218-0640 | |
| COMPTROLLER OF MARYLAND | 301 W PRESTON ST | | | | BALTIMORE | MD | 21201 | |
| CONNECTICUT DEPARTMENT OF BANKING | ATTN: CONSUMER CREDIT DIVISION | 260 CONSTITUTION PLAZA | | | HARTFORD | CT | 06103-1800 | |
| CONNECTICUT DEPARTMENT OF REVENUE | 450 COLUMBUS BLVD | | | | HARTFORD | CT | 06103 | |
| CONNECTICUT DEPARTMENT OF TREASURY | UNCLAIMED PROPERTY DIVISION | 55 ELM ST | | | HARTFORD | CT | 06106 | |
| CONNECTICUT SECRETARY OF STATE | 30 TRINITY ST | | | | HARTFORD | CT | 06115-0470 | |
| CONNECTICUT SECRETARY OF STATE | 30 TRINITY STREET | | | | HARTFORD | CT | 06115 | |
| CONNECTICUT STATE ATTORNEYS GENERAL | ATTN: RICHARD BLUMENTHAL | 55 ELM ST. | | | HARTFORD | CT | 06141-0120 | |
| COONEY, KELLY A | ADDRESS ON FILE | | | | | | | |
| CORDOVA, HEATHER | ADDRESS ON FILE | | | | | | | |
| CORELOGIC SOLUTIONS, LLC | ATTN: LEGAL DEPARTMENT | 40 PACIFICA | SUITE 900 | | IRVINE | CA | 92618 | |
| COREY, BRIAN F | ADDRESS ON FILE | | | | | | | |
| CORNERSTONE ONDEMAND | ATTN: GENERAL COUNSEL | 1601 CLOVERFIELD BLVD | SUITE 600 SOUTH | | SANTA MONICA | CA | 90404 | |
| CORONA, ROBERT AND CHRISTINA | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| CORPORATE MANAGEMENT ADVISORS, INC. | ATTN: MAUREEN DAVIS, EVP | 785 DOUGLAS AVENUE | | | ALTAMONTE SPRINGS | FL | 32714 | |
| CORPORATE UNITED PURCHASING CONSORTIUM, INC. | ATTN: CONTRACTS MANAGER | 24651 CENTER RIDGE ROAD | | | CLEVELAND | OH | 44145 | |
| CORPORATE UNITED PURCHASING CONSORTIUM, INC. | ATTN: GENERAL COUNSEL | 20325 CENTER RIDGE RD. | SUITE 527 | | ROCKY RIVER | OH | 44116 | |
| CORPORATE UNITED PURCHASING CONSORTIUM, INC. | ATTN: CONTRACTS MANAGER | 24651 CENTER RIDGE ROAD | SUITE 527 | | WESTLAKE | OH | 44145 | |
| CORPORATION SERVICE COMPANY | ATTN: GENERAL COUNSEL | 2711 CENTERVILLE ROAD | | | WILMINGTON | DE | 19808-1645 | |
| COULTON, DONNA J | ADDRESS ON FILE | | | | | | | |
| COURSEN, GENA E | ADDRESS ON FILE | | | | | | | |
| COX, MICHAEL | ADDRESS ON FILE | | | | | | | |
| COX, WILLIAM T | ADDRESS ON FILE | | | | | | | |
| CRANE, RICHARD | ADDRESS ON FILE | | | | | | | |
| CRAWFORD, ERIC M | ADDRESS ON FILE | | | | | | | |
| CREDIT SUISSE AG | ATTN: SEAN PORTRAIT | 11 MADISON AVE | | | NEW YORK | NY | 10010 | |
| CREDIT SUISSE AG | ATTN: LOAN OPERATIONS - BOUTIQUE MANAGEMENT, PRIMARY CONTACT: NIRMALA DURGANA | 11 MADISON AVE | | | NEW YORK | NY | 10010 | |
| CREDIT SUISSE AG, ALPINE SECURITIZATION LTD, CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC, AND OTHERS | ATTN: MARGARET DELLAFFERA | C/O CREDIT SUISSE SECURITIES (USA) LLC | ELEVEN MADISON AVENUE, 4TH FLOOR | | NEW YORK | NY | 10010 | |
| CREDIT SUISSE AG, AS COLLATERAL AGENT | ELEVEN MADISON AVENUE | | | | NEW YORK | NY | 10010 | |
| CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC | ATTN: MARGARET DELLAFFERA | C/O CREDIT SUISSE SECURITIES (USA) LLC | ELEVEN MADISON AVENUE, 4TH FLOOR | | NEW YORK | NY | 10010 | |
| CREDIT SUISSE SECURITIES (USA) LLC | ATTN: HEAD OF CREDIT RISK MANAGEMENT | ELEVEN MADISON AVENUE | | | NEW YORK | NY | 10010-3629 | |
| CROSBY, JAMES AND MILDRED | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| CROWLEY, GEORGE R | ADDRESS ON FILE | | | | | | | |
| CRUM & FORSTER SPECIALTY INSURANCE CO. | 305 MADISON AVENUE | PO BOX 1973 | | | MORRISTOWN | NJ | 07962 | |
| CRUZ, RYAN D | ADDRESS ON FILE | | | | | | | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|---|---------------------------------|-------------|--------------|-----------------|-------|-------------|---------|
| CSI | ATTN: GENERAL COUNSEL | 419 LAFAYETTE ST., 3RD FLOOR | | | NEW YORK | NY | 10003 | |
| CT CORPORATION | ATTN: PROFESSIONAL SERVICES TEAM | 4400 EASTON COMMONS WAY | SUITE 125 | | COLUMBUS | OH | 43219 | |
| CT CORPORATION | ATTN: GENERAL COUNSEL | 111 EIGHTH AVENUE | | | NEW YORK | NY | 10011 | |
| CULBRETH, GARY J | ADDRESS ON FILE | | | | | | | |
| CULBRETH, JOHN K | ADDRESS ON FILE | | | | | | | |
| CUMMINGSCHISOLM, DINA | ADDRESS ON FILE | | | | | | | |
| CUW SOLUTIONS, LLC | ATTN: GENERAL COUNSEL | 100 MATSONFORD ROAD | | | RADNOR | PA | 19087 | |
| DAIWA CAPITAL MARKETS AMERICA, INC. | ATTN: MBS GRADING DESK | FINANCIAL SQUARE | 32 OLD SLIP | | NEW YORK | NY | 10005 | |
| DAIWA CAPITAL MARKETS AMERICA, INC. | ATTN: MBS TRADING DESK | FINANCIAL SQUARE | 32 OLD SLIP | | NEW YORK | NY | 10005 | |
| DALE, HOLLY A | ADDRESS ON FILE | | | | | | | |
| DAMONTE, WILLIAM | ADDRESS ON FILE | | | | | | | |
| DANIEL G. BELTZMAN | ADDRESS ON FILE | | | | | | | |
| DATABANK HOLDINGS LTD. | ATTN: CHIEF FINANCIAL OFFICER | 400 SOUTH AKARD | SUITE 100 | | DALLAS | TX | 75202 | |
| DAVIDSON, RON | ADDRESS ON FILE | | | | | | | |
| | ATTN: BRIAN M. RESNICK, ESQ. AND DAVIS POLK & WARDWELL LLP MICHELLE MCGREAL, ESQ. | 450 LEXINGTON AVE | | | NEW YORK | NY | 10017 | |
| DAVIS, HAILEY D | ADDRESS ON FILE | | | | | | | |
| DCM SERVICES, LLC | ATTN: GENERAL COUNSEL | 7601 PENN AVENUE, SOUTH | STE A610 | | MINNEAPOLIS | MN | 55423 | |
| DECARVALHO, JULIANO | ADDRESS ON FILE | | | | | | | |
| DEF, KATERINA | ADDRESS ON FILE | | | | | | | |
| DEHAVEN, ROBERT | ADDRESS ON FILE | | | | | | | |
| DEISSROTH, ROBERT | ADDRESS ON FILE | | | | | | | |
| DELAWARE DIVISION OF CORPORATIONS | 401 FEDERAL STREET, #4 | | | | DOVER | DE | 19901 | |
| DELAWARE DIVISION OF REVENUE | 820 NORTH FRENCH STREET, CARVEL STATE BUILDING | | | | WILMINGTON | DE | 19801 | |
| DELAWARE OFFICE OF THE STATE BANK COMMISSIONER | 555 E. LOOCKERMAN STREET, SUITE 210 | | | | DOVER | DE | 19901 | |
| DELOITTE & TOUCHE LLP | ATTN: WALLACE NUTTYCOMBE | 100 KIMBALL DR | | | PARSIPPANY | NJ | 07054 | |
| DELTA DENTAL | TONY BARTH, PRESIDENT/CEO | 100 FIRST STREET SUITE 2100 | | | SAN FRANCISCO | CA | 94105 | |
| DELUCA, DAYNA | ADDRESS ON FILE | | | | | | | |
| DENIHAN, COURNEY M | ADDRESS ON FILE | | | | | | | |
| DEPT OF LABOR | 200 CONSTITUTION AVE NW | | | | WASHINGTON | DC | 20210 | |
| DESTEFANO, BRIAN | ADDRESS ON FILE | | | | | | | |
| DEUTSCHE BANK SECURITIES INC. | ATTN: COLLATERAL MANAGEMENT | 60 WALL STREET | 36TH FLOOR | | NEW YORK | NY | 10005 | |
| DEUTSCHE BANK SECURITIES INC. | ATTN: COLLATERAL MANAGEMENT | 60 WALL STREET | 22ND FLOOR | | NEW YORK | NY | 10005 | |
| DEUTSCHE BANK SECURITIES INC. | ATTN: COLLATERAL MANAGEMENT | 60 WALL STREET | 22ND FLOOR | | NEW YORK | NY | 10005 | |
| DEVIN, JONATHAN | ADDRESS ON FILE | | | | | | | |
| DEWIND, MICHAEL J | ADDRESS ON FILE | | | | | | | |
| DF INSURANCE AGENCY LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| DISTRICT OF COLUMBIA | ATTN: DEPARTMENT OF INSURANCE, SECURITIES, AND BANKING | 810 FIRST STREET NE, SUITE 701 | | | WASHINGTON | DC | 20002 | |
| DISTRICT OF COLUMBIA - OFFICE OF FINANCE & TREASURY | UNCLAIMED PROPERTY UNIT | 810 1ST ST NE, ROOM 401 | | | WASHINGTON | DC | 20004 | |
| DISTRICT OF COLUMBIA OFFICE OF TAX AND REVENUE | 1101 4TH ST SW #270 | | | | WASHINGTON | DC | 20024 | |
| DISTRICT OF COLUMBIA STATE ATTORNEYS GENERAL | ATTN: PETER NICKLES (ACTING) | JOHN A. WILSON BUILDING | 1350 PA AVE | NW SUITE 409 | WASHINGTON | DC | 20009 | |
| DISTRICT OF COLUMBIA, DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS | ATTN: BUSINESS LICENSE DIVISION | 1100 4TH STREET SW | | | WASHINGTON | DC | 20024 | |
| DISTRICT OF COLUMBIA, DEPARTMENT OF INSURANCE, SECURITIES AND BANKING | DEPARTMENT OF INSURANCE, SECURITIES AND BANKING/BANKING BUREAU | 810 FIRST STREET, NE, SUITE 701 | | | WASHINGTON | DC | 20002 | |
| DITECH FINANCIAL LLC | 3000 BAYPORT DRIVE | SUITE 880 | | | TAMPA | FL | 33607 | |
| DITECH MORTGAGE CORP | ATTN: SOURCING / MC: 190-FTW-B96 | 1100 VIRGINIA DRIVE, SUITE 100 | | | FORT WASHINGTON | PA | 19034 | |
| DIXON, DENMAR J | ADDRESS ON FILE | | | | | | | |
| DONNELLY, MICHAEL P | ADDRESS ON FILE | | | | | | | |
| DONOHOE, DAWN M | ADDRESS ON FILE | | | | | | | |
| DOUGLAS, PETER G | ADDRESS ON FILE | | | | | | | |
| DOVE, JANIE AND BEN | C/O: STOVER, GADOW & TYLER PLLC; ATTN: BLAKE ANTHONY TYLER | 511 EAST PEARL STREET | | | JACKSON | MS | 39201 | |
| DOVE, JANIE AND BEN | C/O: GADOW TYLER, PLLC, ATTN: BRADLEY VINCE BOYLES | 511 EAST PEARL STREET | | | JACKSON | MS | 39201 | |
| DOVE, JANIE AND BEN | C/O: TULLOS & TULLOS, ATTN: EUGENE COURSEY TULLOS | P.O. BOX 74 | | | RALEIGH | MS | 39153-0074 | |
| DOVE, JANIE AND BEN | C/O: JEFFERY P. REYNOLDS P.A., ATTN: JEFFERY P. REYNOLDS | P.O. BOX 74 | | | RALEIGH | MS | 39153-0074 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|---|------------------------------|---------------------------|--------------------|-------|-------------|---------|
| DOVE, JANIE AND BEN | C/O: STOVER, GADOW & TYLER PLLC,; ATTN: JOHN L. GADOW | 511 EAST PEARL STREET | | | JACKSON | MS | 39201 | |
| DOVE, JANIE AND BEN | C/O: MARSHALL LUSK, ATTORNEY AT LAW, ATTN: MARSHALL LUSK | P.O. BOX 23662 | | | JACKSON | MS | 39225 | |
| DOVE, JANIE AND BEN | C/O: LOGAN & MAYO, ATTN: ROBERT L. LOGAN JR. | 205 EAST CHURCH STREET | P.O. BOX 218 | | NEWTON | MS | 39345 | |
| DRUCKER, MICHAEL E | ADDRESS ON FILE | | | | | | | |
| DUCKSWORTH, MARVELL | C/O: JOHN L. GADOW, BLAKE A. TYLER, BRADLEY V. BOYLES, GADOW TYLER, PLLC | 511 E. PEARL STREET | | | JACKSON | MS | 39201 | |
| DUCKSWORTH, MARVELL | C/O: ROBERT M. LOGAN JR., THE LOGAN LAW FIRM, PA | 205 EAST CHURCH STREET | | | NEWTON | MS | 39345 | |
| DUCKSWORTH, MARY L. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| DUFF & PHELPS, LLC | ATTN: GENERAL COUNSEL | 55 EAST 52ND STREET | | | NEW YORK | NY | 10055 | |
| DUPRIS, JAMIE S | ADDRESS ON FILE | | | | | | | |
| DURR, MIRANDA | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| EAGEN, INC. | ATTN: GENERAL COUNSEL | 7373 PERSHING AVENUE | SUITE 1E | | ST. LOUIS | MO | 63130 | |
| EAGEN, INC. | ATTN: MEG SHUFF | 7373 PERSHING AVE | SUITE 1E | | ST. LOUIS | MO | 63130 | |
| EAN SERVICES, LLC | ATTN: GENERAL COUNSEL | 600 CORPORATE PARK DRIVE | | | ST. LOUIS | MO | 63105 | |
| EARL DUNKLEY, ET AL. | | | | | | | | |
| ECKEL, JAN M | ADDRESS ON FILE | | | | | | | |
| ECKELKAMP, JARED | ADDRESS ON FILE | | | | | | | |
| ECKELKAMP, JARED | 1733 HADDEN HALL PLACE | | | | TRINITY | FL | 34655 | |
| ECKELKAMP, JARED | C/O: SPIELBERGER LAW GROUP, ATTN: GARY MARTOCCIO & ERIC ROGERS | 202 S. HOOVER BLVD. | | | TAMPA | FL | 33609 | |
| EDGE, PAMELA L | ADDRESS ON FILE | | | | | | | |
| EDWARDS, BRANDON K | ADDRESS ON FILE | | | | | | | |
| EDWARDS-PATTIN, SHEENA D | ADDRESS ON FILE | | | | | | | |
| EGBORO, PATRICK P | ADDRESS ON FILE | | | | | | | |
| ELLIE MAE, INC. | 4420 ROSEWOOD DRIVE | SUITE 500 | | | PLEASANTON | CA | 94588 | |
| ELUL, ARIEL Y | ADDRESS ON FILE | | | | | | | |
| ELYNX, LTD. | ATTN: GENERAL COUNSEL | 9205 SW GEMINI DRIVE | SUITE D | | BEAVERTON | OR | 97008 | |
| ENCHAUTEGUI, LUIS A | ADDRESS ON FILE | | | | | | | |
| ENDURANCE INSURANCE | ENDURANCE US INSURANCE - CLAIMS | ATTN: CLAIMS DEPARTMENT | 750 THIRD AVENUE, 18TH FLOOR | | NEW YORK | NY | 10017 | |
| ENG, DENITA A | ADDRESS ON FILE | | | | | | | |
| ENTRUST, INC. | ATTN: GENERAL COUNSEL | 1187 PARK PLACE | | | SHAKOPEE | MN | 55379 | |
| EQUIFAX INFORMATION SERVICES, LLC | ATTN: GENERAL COUNSEL | 1550 PEACHTREE STREET, NW | | | ATLANTA | GA | 30309 | |
| EQUINIX INC. | ATTN: GENERAL COUNSEL | ONE LAGOON DRIVE | | | REDWOOD CITY | CA | 94065 | |
| ERNST & YOUNG LLP | ATTN: GENERAL COUNSEL | ONE TAMPA CITY CENTER | SUITE 2400 | 201 NORTH FRANKLIN STREET | TAMPA | FL | 33602 | |
| ERNST & YOUNG LLP | ATTN: GENERAL COUNSEL | ONE TAMPA CITY CENTER | 201 NORTH FRANKLIN STREET | | TAMPA | FL | 33602 | |
| ERNST & YOUNG LLP | ATTN: GENERAL COUNSEL | 1901 6TH AVENUE NORTH | SUITE 1200 | | BIRMINGHAM | AL | 35203 | |
| ESLOON, CHARLES | ADDRESS ON FILE | | | | | | | |
| ESPIEL, LLC | ATTN: GENERAL COUNSEL | 601 CALIFORNIA STREET | SUITE 980 | | SAN FRANCISCO | CA | 94108 | |
| ESTES, WILLIE | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| EUROP ASSISTANCE HOLDING S.A. | 7 BOULEVARD HAUSSMANN | CEDEX 09 | | | PARIS | | 75309 | FRANCE |
| EWING, KIM A | ADDRESS ON FILE | | | | | | | |
| EXECUTIVE TRUSTEE SERVICES, LLC | 2255 N. ONTARIO STREET | SUITE 400 | | | BURBANK | CA | 91504 | |
| EYEMED VISION CARE, LLC | 4000 LUXOTTICA PLACE | | | | MASON | OH | 45040 | |
| FAVETTE COUNTY PUBLIC SCHOOLS | 701 EAST MAIN STREET | | | | LEXINGTON | KY | 40502-1699 | |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 550 17TH ST NW | | | | WASHINGTON | DC | 20429 | |
| FEDERAL HOME LOAN MORTGAGE CORPORATION (FREDDIE MAC) | 8200 JONES BRANCH DRIVE | | | | MCLEAN | VA | 22102-3110 | |
| FEDERAL HOUSING ADMINISTRATION | 451 7TH STREET, S.W. | | | | WASHINGTON | DC | 20410 | |
| FEDERAL INSURANCE CO. | 202B HALL'S MILL ROAD | | | | WHITEHOUSE STATION | NJ | 08889 | |
| FEDERAL INSURANCE COMPANY | 251 NORTH ILLINOIS | CAPITAL CENTER | SUITE 1100 | | INDIANAPOLIS | IN | 46204-1927 | |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE) | 3900 WISCONSIN AVE, NW | | | | WASHINGTON | DC | 20016-2892 | |
| FEDEX CORPORATION | ATTN: GENERAL COUNSEL | 942 SOUTH SHADY GROVE ROAD | | | MEMPHIS | TN | 38120 | |
| FERNANDEZ, PAOLA | ADDRESS ON FILE | | | | | | | |
| FERREIRA, JESSICA | ADDRESS ON FILE | | | | | | | |
| FIBERLINK | ATTN: GENERAL COUNSEL | 1787 SENTRY PARKWAY WEST BUILDING 18 | SUITE 200 | | BLUE BELL | PA | 19422 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|---------------------------------|----------------------------------|----------------------|---------------|-------|-------------|---------|
| FIBERLINK COMMUNICATIONS CORPORATION | ATTN: GENERAL COUNSEL | PO BOX 123012 | | | DALLAS | TX | 75312 | |
| FIELDGLASS, INC. | ATTN: GENERAL COUNSEL | 111 N. CANAL STREET | SIXTH FLOOR | | CHICAGO | IL | 60606 | |
| FINCH MILNER, WHITNEY K | ADDRESS ON FILE | | | | | | | |
| FINLAYSON, RACHEL | ADDRESS ON FILE | | | | | | | |
| FIRST AMERICAN TITLE INSURANCE COMPANY | ATTN: DIVISION COUNSEL | 3 FIRST AMERICAN WAY | | | SANTA ANA | CA | 92707 | |
| FIRST AMERICAN TITLE INSURANCE COMPANY-LENDERS ADVANTAGE | ATTN: GENERAL COUNSEL | 114 EAST FIFTH STREET | | | SANTA ANA | CA | 92701 | |
| FITZGERALD, ANTHONY M | ADDRESS ON FILE | | | | | | | |
| FITZSULLIVAN, JENNIFER H | ADDRESS ON FILE | | | | | | | |
| FLORES, NANCY | ADDRESS ON FILE | | | | | | | |
| FLORIDA DEPARTMENT OF BANKING & FINANCE | BUREAU OF UNCLAIMED PROPERTY | 101 E GAINES ST, FLETCHER BLDG | | | TALLAHASSEE | FL | 32399-0350 | |
| FLORIDA DEPARTMENT OF FINANCIAL SERVICES - DIVISION OF UNCLAIMED PROPERTY (1) | ATTN: WALTER GRAHAM | 200 EAST GAINES STREET | | | TALLAHASSEE | FL | 32399 | |
| FLORIDA DEPARTMENT OF REVENUE | 6302 E DR MLK JR BLVD STE 100 | | | | TAMPA | FL | 33619 | |
| FLORIDA DEPARTMENT OF STATE, DIVISION OF CORPORATIONS | 2661 EXECUTIVE CENTER CIR W | | | | TALLAHASSEE | FL | 32301 | |
| FLORIDA OFFICE OF FINANCIAL REGULATION | 200 EAST GAINES STREET | | | | TALLAHASSEE | FL | 32399-0376 | |
| FLORIDA STATE ATTORNEYS GENERAL | ATTN: BILL MCCOLLUM | THE CAPITOL | PL 01 | | TALLAHASSEE | FL | 32399-1050 | |
| FLORY, DAVID | ADDRESS ON FILE | | | | | | | |
| FLYNT, KIMBERLEY S | ADDRESS ON FILE | | | | | | | |
| FORTE, LLC | ATTN: CEO AND SENIOR COUNSEL | 7601 PENN AVENUE, SOUTH | SUITE A610 | | MINNEAPOLIS | MN | 55423 | |
| FRANCHI, MARIE A | ADDRESS ON FILE | | | | | | | |
| FRANCIS, LANZCE A | ADDRESS ON FILE | | | | | | | |
| FRANKLIN, JASON | ADDRESS ON FILE | | | | | | | |
| FREEDOM SPECIALTY INSURANCE CO. | FREEDOM SPECIALTY INSURANCE CO. | ATTN: CLAIMS MANAGER | 7 WORLD TRADE CENTER, 37TH FLOOR | 250 GREENWICH STREET | NEW YORK | NY | 10007 | |
| FREI, MARY K | ADDRESS ON FILE | | | | | | | |
| FYDRYCH, DANIEL E | ADDRESS ON FILE | | | | | | | |
| G TREASURY SS, LLC | ATTN: PEG PATER | 3 CORPORATE DRIVE | SUITE 110 | | LAKE ZURICH | IL | 60047 | |
| GAFFNEY, MEGAN | ADDRESS ON FILE | | | | | | | |
| GALANTE, PRIYA A | ADDRESS ON FILE | | | | | | | |
| GARDOSIK, STEPHEN A | ADDRESS ON FILE | | | | | | | |
| GARZA, ERICA | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| GASTON, SHANEL M | ADDRESS ON FILE | | | | | | | |
| GENOVESE, GRANT H | ADDRESS ON FILE | | | | | | | |
| GENPACT INTERNATIONAL, INC | ATTN: GENERAL COUNSEL | 40 OLD RIDGEBURY ROAD | THIRD FLOOR | | DANBURY | CT | 06810 | |
| GENWORTH MORTGAGE INSURANCE CORPORATION | ATTN: GENERAL COUNSEL | 8325 SIX FORKS ROAD | | | RALEIGH | NC | 27615 | |
| GEORGE, AWAD | ADDRESS ON FILE | | | | | | | |
| GEORGIA DEPARTMENT OF BANKING AND FINANCE | 2990 BRANDYWINE ROAD, SUITE 200 | | | | ATLANTA | GA | 30341-5565 | |
| GEORGIA DEPARTMENT OF REVENUE | 1800 CENTRUY BLVD NE STE 16206 | | | | ATLANTA | GA | 30345-3205 | |
| GEORGIA DEPARTMENT OF REVENUE | PROPERTY TAX DIVISION - UNCLAIMED PROPERTY | 270 WASHINGTON ST, SW, ROOM 404 | | | ATLANTA | GA | 30334 | |
| GEORGIA SECRETARY OF STATE | 313 WEST TOWER | 2 MARTIN LUTHER KING JR. DR. | | | ATLANTA | GA | 30334-1530 | |
| GEORGIA STATE ATTORNEYS GENERAL | ATTN: THURBERT E. BAKER | 40 CAPITOL SQUARE | SW | | ATLANTA | GA | 30334-1300 | |
| GLAD, CYNTHIA J | ADDRESS ON FILE | | | | | | | |
| GLUDEMAN, ROSS A | ADDRESS ON FILE | | | | | | | |
| GMAC MORTGAGE CORPORATION | ATTN: MIKE AMBLE | 4 WALNUT GROVE DRIVE | | | HORSHAM | PA | 19044 | |
| GODSIL, MILISSA A | ADDRESS ON FILE | | | | | | | |
| GOLDMAN SACHS & CO. | ATTN: REPO DOCUMENTATION | 30 HUDSON STREET | 4TH FLOOR | | JERSEY CITY | NJ | 07302 | |
| GOLDSMITH, JERRY T | ADDRESS ON FILE | | | | | | | |
| GOMEZ DE MOLINA, ALVARO | ADDRESS ON FILE | | | | | | | |
| GONSER, JACQUI | ADDRESS ON FILE | | | | | | | |
| GOOCH, LISA | ADDRESS ON FILE | | | | | | | |
| GOODWIN, MICHELLE R | ADDRESS ON FILE | | | | | | | |
| GOOGLE, INC. | ATTN: GENERAL COUNSEL | 1600 AMPHITHEATRE PARKWAY | | | MOUNTAIN VIEW | CA | 94043 | |
| GOSCH, STACY R | ADDRESS ON FILE | | | | | | | |
| GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (GINNIE MAE) | 425 3RD STREET, SW | SUITE 500 | | | WASHINGTON | DC | 20024 | |
| GOVERNOR OF ARIZONA | OFFICE OF THE SECRETARY OF STATE | BUSINESS SERVICES DIVISION | 1700 W WASHINGTON ST, FLOOR 7 | | PHOENIX | AZ | 85007-2808 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|--------------------------------|----------------------|-----------|-----------------|-------|-------------|---------|
| GRAHAM, MICHAEL | ADDRESS ON FILE | | | | | | | |
| GREAT AMERICAN INSURANCE CO. | FIDELITY & CRIME CLAIMS DEPARTMENT | GREAT AMERICAN INSURANCE GROUP | 5 WATERSIDE CROSSING | | WINDSOR | CT | 06095 | |
| GREAVES, KATHLEEN | ADDRESS ON FILE | | | | | | | |
| GRECCO, KARI | ADDRESS ON FILE | | | | | | | |
| GREEN TREE ADVANCE RECEIVABLES II LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE ADVANCE RECEIVABLES III LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE AGENCY ADVANCE FUNDING TRUST I | 1100 VIRGINIA DR | SUITE 100 | | | FORT WASHINGTON | PA | 19034 | |
| GREEN TREE CREDIT LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE CREDIT SOLUTIONS LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE INSURANCE AGENCY OF NEVADA, INC. | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE INVESTMENT HOLDINGS III LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE INVESTMENT MANAGEMENT LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREEN TREE SERVICING CORP. | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| GREENWICH INSURANCE CO. | 87 GREENWICH AVENUE, P.O. BOX 1675 | | | | GREENWICH | CT | 06830 | |
| GRESS, ELIZABETH | ADDRESS ON FILE | | | | | | | |
| GRZESKIEWICZ, THERESA M | ADDRESS ON FILE | | | | | | | |
| GUAM DEPARTMENT OF REVENUE AND TAXATION | PO BOX 23607 GMF | | | | BARRIGADA | GU | 96921 | |
| GUYER, WILLIAM E | ADDRESS ON FILE | | | | | | | |
| HAAS, JOHN J | ADDRESS ON FILE | | | | | | | |
| HAMEL, LINDA M | ADDRESS ON FILE | | | | | | | |
| HANOVER SPC-A, INC. | 3000 BAYPORT DR | SUITE 1100 | | | TAMPA | FL | 33607 | |
| HANSELL, ERIN | ADDRESS ON FILE | | | | | | | |
| HANSON, DEBRA L | ADDRESS ON FILE | | | | | | | |
| HARRINGTON, CHRISTI | ADDRESS ON FILE | | | | | | | |
| HARRIS, MICHAEL C | ADDRESS ON FILE | | | | | | | |
| HASSETT, JOHN L | ADDRESS ON FILE | | | | | | | |
| HAWAII DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS | 335 MERCHANT STREET, ROOM 221 | | | | HONOLULU | HI | 96813 | |
| HAWAII DEPARTMENT OF TAXATION | DIRECTOR OF TAXATION, ROOM 221, DEPT OF TAXATION | 830 PUNCHBOWL STREET | | | HONOLULU | HI | 96813-5094 | |
| HAWKINS, KATHRYN E | ADDRESS ON FILE | | | | | | | |
| HAWORTH INC. | ATTN: BUSINESS RESOURCE CENTER CONSULTANT | ONE HAWORTH CENTER | | | HOLLAND | MI | 49423 | |
| HAYNES, DARLENE | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| HAZEL, KEVIN D | ADDRESS ON FILE | | | | | | | |
| HEALTH NET, INC. | 21650 OXNARD STREET | | | | WOODLAND HILLS | CA | 91367 | |
| HEGINBOTHAM, ROBIN C | ADDRESS ON FILE | | | | | | | |
| HEIMARCK, KIRSTEN A | ADDRESS ON FILE | | | | | | | |
| HELGESON, KATHLEEN | ADDRESS ON FILE | | | | | | | |
| HELPSYSTEMS, LLC | ATTN: GENERAL COUNSEL | 6455 CITY WEST PARKWAY | | | EDEN PRAIRIE | MN | 55344 | |
| HENDRIX, MISTY L | ADDRESS ON FILE | | | | | | | |
| HENLEY, JAMES L. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| HENRY, MELISSA | ADDRESS ON FILE | | | | | | | |
| HERBERT, JOHN | ADDRESS ON FILE | | | | | | | |
| HERGES, MICHAEL M | ADDRESS ON FILE | | | | | | | |
| HERRIN, SHIRLEY | ADDRESS ON FILE | | | | | | | |
| HEUSTIS, NOEL | ADDRESS ON FILE | | | | | | | |
| HEWGLY, AARON W | ADDRESS ON FILE | | | | | | | |
| HEWITT ASSOCIATES LLC | 100 Half Day Road | | | | Lincolnshire | IL | 60069 | |
| HEWLETT-PACKARD COMPANY | ATTN: DIRECTOR OF CONTRACTS | 3000 HANOVER STREET | | | PALO ALTO | CA | 94304 | |
| HILLIARD, JUSTIN | ADDRESS ON FILE | | | | | | | |
| HITCHCOCK, LAURA | ADDRESS ON FILE | | | | | | | |
| HOBBIB, PATRICIA | ADDRESS ON FILE | | | | | | | |
| HODDER, CLINTON J | ADDRESS ON FILE | | | | | | | |
| HOFFMAN, MARK D | ADDRESS ON FILE | | | | | | | |
| HOLSCHBACH, KELSEY M | ADDRESS ON FILE | | | | | | | |
| HOME AFFORDABLE MODIFICATION PROGRAM | C/O DEPARTMENT OF THE TREASURY | 1500 PENNSYLVANIA AVENUE, NW | | | WASHINGTON | DC | 20220 | |
| HORNE, ELVERT | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|---|------------------------------|-----------|---------------------------|-------|-------------|----------------|
| HOUSE, HENRY | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| HOUSTON CASUALTY CO. | AIG, FINANCIAL LINES CLAIMS | PO BOX 25947 | | | SHAWNEE MISSION | KS | 66225 | |
| HUBBELL, KATHLEEN C | ADDRESS ON FILE | | | | | | | |
| HUBSPOT IRELAND LIMITED | ATTN: LEGAL | 30 NORTH WALL QUAY | 2ND FLOOR | | DUBLIN | | 1 | IRELAND (EIRE) |
| HUBSPOT, INC. | ATTN: GENERAL COUNSEL | PO BOX 674722 | | | DETROIT | MI | 48267 | |
| HUBSPOT, INC. | ATTN: GENERAL COUNSEL | PO BOX 674722 | | | DETROIT | MI | 48267-4722 | |
| HUCKABY, BRYAN K | ADDRESS ON FILE | | | | | | | |
| HUGHES, CRYSTAL J | ADDRESS ON FILE | | | | | | | |
| HUMER, TIFFANY A | ADDRESS ON FILE | | | | | | | |
| HUTSON | C/O: HECTOR GONZALEZ (NOW DECEASED)ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| IBM | ATTN: GENERAL COUNSEL | P.O. BOX 643600 | | | PITTSBURGH | PA | 15264 | |
| ICARD PROMOTIONS LLC | ATTN: JEFF EHNEY, CEO | 401 E LAS OLAS BLVD #130-551 | | | FORT LAUDERDALE | FL | 33315 | |
| IDAHO DEPARTMENT OF FINANCE | 800 PARK BLVD, SUITE 200 | | | | BOISE | ID | 83712 | |
| IDAHO DEPARTMENT OF FINANCE | ATTN: CONSUMER FINANCE BUREAU/SECURITIES BUREAU | PO BOX 83720 | | | BOISE | ID | 83720-0031 | |
| IDAHO STATE TAX COMMISSION | 800 PARK BLVD PLAZA IV | | | | BOISE | ID | 83712-7742 | |
| IDT911, LLC | ATTN: SEAN DALY, PRESIDENT AND CHIEF OPERATING OFFICER | 30 KENNEDY PLAZA | 5TH FLOOR | | PROVIDENCE | RI | 02903 | |
| ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION | ATTN: DIVISION OF BANKING | 100 W. RANDOLPH STREET | 9TH FLOOR | | CHICAGO | IL | 60601 | |
| ILLINOIS DEPARTMENT OF REVENUE | 101 W. JEFFERSON ST. | | | | SPRINGFIELD | IL | 62702 | |
| ILLINOIS NATIONAL INSURANCE CO. | AIG, FINANCIAL LINES CLAIMS | PO BOX 25947 | | | SHAWNEE MISSION | KS | 66225 | |
| ILLINOIS SECRETARY OF STATE | 213 STATE CAPITOL | | | | SPRINGFIELD | IL | 62756 | |
| ILLINOIS STATE TREASURER'S OFFICE | UNCLAIMED PROPERTY DIVISION | PO BOX 19495 | | | SPRINGFIELD | IL | 62794-9495 | |
| INDECOMM CORPORATION | ATTN: GENERAL COUNSEL | 379 THORNALL STREET | | | EDISON | NJ | 08837 | |
| INDECOMM CORPORATION | C/O INDECOMM HOLDINGS INC. | ATTN: RAJAN NAIR, PRESIDENT - MORTGAGE SERVICES | 200 MIDDLESEX ESSEX TURNPIKE | SUITE 105 | ISELIN | NJ | 08830 | |
| INDECOMM HOLDINGS, INC. | ATTN: GENERAL COUNSEL | 2925 COUNTRY DRIVE | | | ST. PAUL | MN | 55117 | |
| INDECOMM HOLDINGS, INC. | ATTN: GENERAL COUNSEL | 4201 MITCHELLVILLE ROAD | SUITE 400 | | BOWIE | MD | 20716 | |
| INDECOMM HOLDINGS, INC. | ATTN: GENERAL COUNSEL | 200 MIDDLESEX ESSES TURNPIKE | SUITE 105 | | ISELIN | NJ | 08830 | |
| INDECOMM HOLDINGS, INC. | ATTN: GENERAL COUNSEL | PO BOX 309 GT, UGLAND HOUSE | SOUTH CHURCH STREET | | GEORGE TOWN, GRAND CAYMAN | | | CAYMAN ISLANDS |
| INDIANA ATTORNEY GENERAL'S OFFICE | UNCLAIMED PROPERTY DIVISION | 402 W WASHINGTON, STE C-531 | | | INDIANAPOLIS | IN | 46204 | |
| INDIANA DEPARTMENT OF FINANCIAL INSTITUTIONS | ATTN: CONSUMER CREDIT DIVISION | 30 SOUTH MERIDIAN STREET, SUITE 300 | | | INDIANAPOLIS | IN | 46204 | |
| INDIANA DEPARTMENT OF REVENUE | 100 N. SENATE AVE. RM N105 | | | | INDIANAPOLIS | IN | 46204 | |
| INFOARMOR | 7001 N SCOTTSDALE ROAD, SUITE 200 | | | | SCOTTSDALE | AZ | 85253 | |
| INFODEFENSE, INC. | ATTN: GENERAL COUNSEL | 2745 DALLAS PARKWAY | SUITE 510 | | PLANO | TX | 75093 | |
| INSIGHT LIMITED CATALOG | ATTN: GENERAL COUNSEL | 6820 S. HARL AVE. | | | TEMPE | AZ | 85283 | |
| INTELLIGENT QUALITY SOLUTIONS, INC. | ATTN: STEVE CROWELL, PRESIDENT | 750 BOONE AVENUE NORTH | | | GOLDEN VALLEY | MIN | 55426 | |
| INTELLIGENT QUALITY SOLUTIONS, INC. | ATTN: GENERAL COUNSEL | 750 BOONE AVENUE NORTH | | | GOLDEN VALLEY | MIN | 55426 | |
| INTELLIGENT QUALITY SOLUTIONS, INC. | ATTN: STEVEN CROWELL, PRESIDENT | 4205 LANCASTER LANE SOUTH | | | PLYMOUTH | MIN | 55441 | |
| INTELLIGIZE, INC. | ATTN: TODD HICKS, CHIEF EXECUTIVE OFFICER | 1920 ASSOCIATION DRIVE | SUITE 300 | | RESTON | VA | 20191 | |
| INTELLIGIZE, INC. | ATTN: FINANCE MANAGER | 1920 ASSOCIATION DRIVE | SUITE 303 | | RESTON | VA | 20191 | |
| INTERNAL REVENUE SERVICE | ATTN: INSOLVENCY SECTION | 31 HOPKINS PLZ | RM 1150 | | BALTIMORE | MD | 21201 | |
| INTERNATIONAL BUSINESS MACHINES CORPORATION | ATTN: GENERAL COUNSEL | 30 S 17TH ST | | | PHILADELPHIA | PA | 19103 | |
| INTERNATIONAL FIDELITY INSURANCE COMPANY | ATTN: IRENE MARTINS, ASSISTANT SECRETARY | ONE NEWARK CENTER | 20TH FLOOR | | NEWARK | NJ | 07102 | |
| IAWA ATTORNEY GENERAL, CONSUMER PROTECTION DIVISION | ATTN: NOTIFICATION & FEES ADMINISTRATOR | 1305 E. WALNUT STREET | | | DES MOINES | IA | 50319 | |
| IOWA DEPARTMENT OF REVENUE & FINANCE | HOOVER BLDG, 1305 E. WALNUT ST. | | | | DES MOINES | IA | 50319 | |
| IOWA DIVISION OF BANKING | 200 E. GRAND AVENUE, SUITE 300 | | | | DES MOINES | IA | 50309-1827 | |
| IRON MOUNTAIN INFORMATION MANAGEMENT, LLC | ATTN: GENERAL COUNSEL | 1 FEDERAL STREET | | | BOSTON | MA | 02110 | |
| ISGN FULFILLMENT SERVICES, INC. | ATTN: GENERAL COUNSEL | 31 INWOOD ROAD | | | ROCKY HILL | CT | 06067 | |
| JACKSON, CHERYL D | ADDRESS ON FILE | | | | | | | |
| JAOK, MICHAEL | ADDRESS ON FILE | | | | | | | |
| JAMES, JOHNSON | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| JANITCH, LYNN E | ADDRESS ON FILE | | | | | | | |
| JEFF BAKER (JEFFREY BAKER?) | ADDRESS ON FILE | | | | | | | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|--------------------------------------|------------|-----------|---------------|-------|-------------|---------|
| JEFFERIES LLC | ATTN: STEPHEN KIM, JULIUS PELLEGRITO | 101 HUDSON STREET | 11TH FLOOR | | JERSEY CITY | NJ | 07302 | |
| JEFFERIES LLC | ATTN: STEPHEN KIM, JULIUS PELLEGRITO | 101 HUDSON STREET, 11TH FLOOR | | | JERSEY CITY | NJ | 07302 | |
| JENNESS, CHAD P | ADDRESS ON FILE | | | | | | | |
| JIM WALTER HOMES LLC | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| JOHN, CHRISTINE J | ADDRESS ON FILE | | | | | | | |
| JOHNSON, AUDREY A | ADDRESS ON FILE | | | | | | | |
| JOHNSON, DANICE | ADDRESS ON FILE | | | | | | | |
| JOHNSON, ERIKA L | ADDRESS ON FILE | | | | | | | |
| JOHNSON, GALISIA L | ADDRESS ON FILE | | | | | | | |
| JONES, ALICIA | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| JUDE, SARA A | ADDRESS ON FILE | | | | | | | |
| JUNG, PAULA | ADDRESS ON FILE | | | | | | | |
| KAISER PERMANENTE, INC. | BERNARD J. TYSON, CEO | 1 KAISER PLAZA 19TH FLOOR | | | OAKLAND | CA | 94612 | |
| KANSAS CORPORATE TAX, KANSAS DEPARTMENT OF REVENUE | DOCKING STATE OFFICE BUILDING | 915 SW HARRISON STREET | | | TOPEKA | KS | 66612 | |
| KANSAS DEPARTMENT OF REVENUE | 915 SW HARRISON STREET | | | | TOPEKA | KS | 66625 | |
| KANSAS OFFICE OF THE STATE BANK COMMISSIONER | ATTN: CONSUMER AND MORTGAGE LENDING DIVISION | 700 SW JACKSON ST, STE. 300 | | | TOPEKA | KS | 66603 | |
| KASHDIN, DANIEL A | ADDRESS ON FILE | | | | | | | |
| KEAVENY, KATIE S | ADDRESS ON FILE | | | | | | | |
| KELSOE, MICHAEL | ADDRESS ON FILE | | | | | | | |
| KENT, MICHAEL | ADDRESS ON FILE | | | | | | | |
| KENTUCKY DEPARTMENT OF FINANCIAL INSTITUTIONS | 1025 CAPITAL CENTER DRIVE, SUITE 200 | | | | FRANKFORT | KY | 40601 | |
| KENTUCKY DEPARTMENT OF REVENUE | 6716 GRADE LANE, SUITE 910 | | | | LOUISVILLE | KY | 40213-3439 | |
| KENTUCKY SECRETARY OF STATE | 700 CAPITOL AVENUE, SUITE 152 | | | | FRANKFORT | KY | 40601 | |
| KENTUCKY STATE ATTORNEYS GENERAL | ATTN: JACK CONWAY | 700 CAPITOL AVENUE, CAPITOL BUILDING | SUITE 118 | | FRANKFORT | KY | 40601 | |
| KENTUCKY STATE TREASURY DEPARTMENT | UNCLAIMED PROPERTY BRANCH | STE 183, CAPITOL ANNEX | | | FRANKFORT | KY | 40601 | |
| KEYES | C/O: HAWKINS GIBSON PLLC ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| KEYSER, ERIN B | ADDRESS ON FILE | | | | | | | |
| KFORCE, INC. | ATTN: GENERAL COUNSEL | 1001 E. PALM AVE. | | | TAMPA | FL | 33605 | |
| KGS-ALPHA CAPITAL MARKETS, LP | ATTN: JOHN HALEY, HEAD OF OPERATIONS | 601 LEXINGTON AVENUE | 44TH FLOOR | | NEW YORK | NY | 10022 | |
| KGS-ALPHA CAPITAL MARKETS, LP | ATTN: JOHN HALEY, HEAD OF OPERATIONS | 601 LEXINGTON AVENUE, 44TH FLOOR | | | NEW YORK | NY | 10022 | |
| KIESER, JOHN P | ADDRESS ON FILE | | | | | | | |
| K-II TELECOMMUNICATIONS PARTNERS | ATTN: GENERAL COUNSEL | 20 HUNTERS LANE | | | BASKING RIDGE | NJ | 07920 | |
| KII TELECOMMUNICATIONS, L.L.C. | ATTN: GENERAL COUNSEL | 20 HUNTERS LN. | | | BASKING RIDGE | NJ | 07920-2685 | |
| KIPPLEY, FAITH P | ADDRESS ON FILE | | | | | | | |
| KIRA, INC. | ATTN: GENERAL COUNSEL | 263 ADELAIDE STREET WEST | #350 | | TORONTO | ON | M5H 1Y2 | CANADA |
| KIRKLAND & ELLIS LLP | ATTN: PATRICK NASH JR., P.C. AND GREGORY PESCE, ESQ. | 300 NORTH LASALLE | | | CHICAGO | IL | 60654 | |
| KOSMACH, JOSHUA M | ADDRESS ON FILE | | | | | | | |
| KOUPAL, SHANNON L | ADDRESS ON FILE | | | | | | | |
| KPMG LLP | ATTN: GENERAL COUNSEL | 345 PARK AVENUE | | | NEW YORK | NY | 10154 | |
| KRAUSS, BELINDA A | ADDRESS ON FILE | | | | | | | |
| KREBS, MICHAEL E | ADDRESS ON FILE | | | | | | | |
| KROLL FACTUAL DATA, INC. | ATTN: GENERAL COUNSEL | 5200 HAHN'S PEAK DRIVE | | | LOVELAND | CO | 80538 | |
| KUMAR, GOKUL | ADDRESS ON FILE | | | | | | | |
| KYLE, TRACY D | ADDRESS ON FILE | | | | | | | |
| LACKMAN, SCOTT L | ADDRESS ON FILE | | | | | | | |
| LARSON, JULIE A | ADDRESS ON FILE | | | | | | | |
| LARSON, RONALD W | ADDRESS ON FILE | | | | | | | |
| LATZKA, JENNIFER A | ADDRESS ON FILE | | | | | | | |
| LAWRENCE, CHRISTOPHER AND PAMELA | 2740 HIGHPOINT RD | | | | SNELLVILLE | GA | 30078 | |
| LEASE HARBOR LLC | ATTN: LAURA ROSS | 414 N. ORLEANS STREET | SUITE 602 | | CHICAGO | IL | 60654 | |
| LEE, BRANDON | ADDRESS ON FILE | | | | | | | |
| LEMLEY, MELENA L | ADDRESS ON FILE | | | | | | | |
| LEMON, BENJAMIN F | ADDRESS ON FILE | | | | | | | |
| LERCH, PATRICK D | ADDRESS ON FILE | | | | | | | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|------------------------------------|------------------------------------|-----------|-------------|-------|-------------|---------|
| LETANG, NICHOLAS | ADDRESS ON FILE | | | | | | | |
| LEVANG, KRISTIN M | ADDRESS ON FILE | | | | | | | |
| LEWIS, MONTREZ | ADDRESS ON FILE | | | | | | | |
| LEXINGTON-FAYETTE URBAN **BLOC | 200 E MAIN ST | | | | LEXINGTON | KY | 40507 | |
| LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT | 200 E MAIN ST. | | | | LEXINGTON | KY | 40507 | |
| LEXISNEXIS RISK SOLUTIONS FL, INC. | ATTN: GENERAL COUNSEL | 1000 ALDERMAN DRIVE | BUILDING H | | ALPHARETTA | GA | 30005 | |
| LEXISNEXIS, A DIVISION OF RELX INC. | ATTN: CHIEF LEGAL OFFICER | 9443 SPRINGBORO PIKE | | | MIAMISBURG | OH | 45342 | |
| LIBERTY MUTUAL INSURANCE | ONE BATTERY PARK PLAZA | 30TH FLOOR | | | NEW YORK | NY | 10004 | |
| LIM, NICOLE E | ADDRESS ON FILE | | | | | | | |
| LINDQUIST, DAVID E | ADDRESS ON FILE | | | | | | | |
| LINKLATERS LLP | ATTN: MARGOT SCHONHOLTZ, ESQ. AND PELENOPE J. JENSEN, ESQ. | 1345 AVENUE OF THE AMERICAS | | | NEW YORK | NY | 10105 | |
| LLOYD'S | BANKERS INSURANCE SERVICE | 200 EAST RANDOLPH STREET | | | CHICAGO | IL | 60601 | |
| LOAFMAN, BRADLEY D | ADDRESS ON FILE | | | | | | | |
| LOANPERFORMANCE | ATTN: LEGAL DEPARTMENT | 4 FIRST AMERICAN WAY | | | SANTA ANA | CA | 92707 | |
| LOGICEASE SOLUTIONS INC. | ATTN: LEGAL DEPARTMENT | 1200 FIFTH AVENUE | SUITE 1400 | | SEATTLE | WA | 98101 | |
| LOMAX, LAURENCE D | ADDRESS ON FILE | | | | | | | |
| LONG, JEFFREY N | ADDRESS ON FILE | | | | | | | |
| LOR, TRACEY E | ADDRESS ON FILE | | | | | | | |
| LOUIS, BARBARA | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| LOUISIANA DEPARTMENT OF REVENUE & TAXATION | UNCLAIMED PROPERTY SECTION | PO BOX 91010 | | | BATON ROUGE | LA | 70821-9010 | |
| LOUISIANA DEPARTMENT OF REVENUE AND TAXATION | 617 NORTH 3RD STREET | | | | BATON ROUGE | LA | 70802 | |
| LOUISIANA MOTOR VEHICLE COMMISSION | 3519 12TH STREET | | | | METAIRIE | LA | 70002 | |
| LOUISIANA OFFICE OF FINANCIAL INSTITUTIONS | ATTN: RESIDENTIAL MORTGAGE LENDING | PO BOX 94095 | | | BATON ROUGE | LA | 70804-9095 | |
| LOUISIANA OFFICE OF FINANCIAL INSTITUTIONS | NON-DEPOSITORY DIVISION | P.O. BOX 94095 | | | BATON ROUGE | LA | 70809-9095 | |
| LOUISIANA SECRETARY OF STATE | ATTN: COLLECTION AGENCY | P.O. BOX 94125 | | | BATON ROUGE | LA | 70804-9125 | |
| MAC, FREDDIE | C/O: AMY LUCY HANNA; BAKER, DONELSON, BEARMAN, CALDWELL & BERKOWITZ, P.C.-ATL | SUITE 1600, MONARCH PLAZA | 3414 PEACHTREE ROAD, NE | | ATLANTA | GA | 30326 | |
| MADISON, DEDIDRA L. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| MAILFINANCE, INC. | ATTN: GENERAL COUNSEL | PO BOX 30193 | | | TAMPA | FL | 33630-3193 | |
| MAILFINANCE, INC. | ATTN: GENERAL COUNSEL | 478 WHEELERS FARMS ROAD | | | MILFORD | CT | 06461 | |
| MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION | ATTN: BUREAU OF CONSUMER CREDIT PROTECTION | 35 STATE HOUSE STATION | | | AUGUSTA | ME | 04333 | |
| MAINE REVENUE SERVICES | PO BOX 9101 | | | | AUGUSTA | ME | 04332-9101 | |
| MAKARY, ERIC | ADDRESS ON FILE | | | | | | | |
| MANDEL, CAROLE | ADDRESS ON FILE | | | | | | | |
| MANGINI, SUSAN M | ADDRESS ON FILE | | | | | | | |
| MARLIN HAWK GROUP LLC | ATTN: MARK OPPENHEIMER, MANAGING PARTNER AMERICAS | 300 PARK AVENUE | 12TH FLOOR | | NEW YORK | NY | 10022 | |
| MAROTTO, KULLI | ADDRESS ON FILE | | | | | | | |
| MARTIN, SPENCER L | ADDRESS ON FILE | | | | | | | |
| MARTINEZ, BERNADETTE | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| MARTZ, MELANIE J | ADDRESS ON FILE | | | | | | | |
| MARYLAND COMMISSIONER OF FINANCIAL REGULATION | DEPARTMENT OF LABOR, LICENSING, AND REGULATION | ATTN: LICENSING UNIT | 500 NORTH CALVERT STREET, ROOM 402 | | BALTIMORE | MD | 21202 | |
| MARYLAND DEPARTMENT OF ASSESSMENTS AND TAXATION | 301 W PRESTON ST. | | | | BALTIMORE | MD | 21201 | |
| MARYLAND DEPARTMENT OF LABOR, LICENSING, AND REGULATION | 500 NORTH CALVERT STREET, SUITE 402 | | | | BALTIMORE | MD | 21202 | |
| MARYLAND DEPT OF ASSESSMENTS & | PO BOX 17052 | | | | BALTIMORE | MD | 21297-1052 | |
| MASON, CHRISTINE | ADDRESS ON FILE | | | | | | | |
| MASON, MICHAEL D | ADDRESS ON FILE | | | | | | | |
| MASSACHUSETTS CONSUMER AFFAIRS AND BUSINESS REGULATION | ATTN: NON-DEPOSITORY INSTITUTION SUPERVISION UNITE | 1000 WASHINGTON STREET, 10TH FLOOR | | | BOSTON | MA | 02118-2218 | |
| MASSACHUSETTS DEPARTMENT OF REVENUE | 200 ARLINGTON ST | | | | CHELSEA | MA | 02150 | |
| MASSACHUSETTS SECRETARY OF STATE | 1 ASHBURTON PLACE | | | | BOSTON | MA | 02108 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|------------------------------------|---------------------|--------------------------|---------------|-------|-------------|---------|
| MASSACHUSETTS SECRETARY OF THE COMMONWEALTH | MCCORMACK BUILDING, ONE ASHBURTON PLACE, | | | | BOSTON | MA | 02108 | |
| MASSACHUSETTS STATE ATTORNEYS GENERAL | ATTN: MARTHA COAKLEY | 1 ASHBURTON PLACE | | | BOSTON | MA | 02108-1698 | |
| MATHEUS ESPINOZA, LUCAS | ADDRESS ON FILE | | | | | | | |
| MATHIS, MARILYN | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| MATLEN SILVER GROUP, INC. | ATTN: GENERAL COUNSEL | 1140 US HIGHWAY 22 # 310 | | | BRIDGEWATER | NJ | 08807 | |
| MCCALLA, JOSEPH | ADDRESS ON FILE | | | | | | | |
| MCGARVEY, MATTHEW K | ADDRESS ON FILE | | | | | | | |
| MCI COMMUNICATIONS SERVICES, INC. | ATTN: GENERAL COUNSEL | 85 BORAD STREET | | | NEW YORK | NY | 10004 | |
| MCINTOSH, ILLISE I | ADDRESS ON FILE | | | | | | | |
| MCKOOL SMITH | ATTN: PAUL D. MOAK, ESQ. | 600 TRAVIS STREET, SUITE 7000 | | | HOUSTON | TX | 77002 | |
| MCKOOL SMITH | ATTN: KYLE A. LONERGAN, ESQ. | ONE BRYANT PARK, 47TH FLOOR | | | NEW YORK | NY | 10036 | |
| MCQUADE, JAMES | ADDRESS ON FILE | | | | | | | |
| MCQUAIDE, JAMES A | ADDRESS ON FILE | | | | | | | |
| MERCURY NETWORK, LLC | ATTN: GENERAL COUNSEL | 501 NE 122ND STREET | SUITE D | | OKLAHOMA CITY | OK | 73114 | |
| MERRILL LYNCH, PIERCE, FENNER, & SMITH INCORPORATED | ONE BRYANT PARK | | | | NEW YORK | NY | 10036 | |
| METLIFE | 200 PARK AVENUE | | | | NEW YORK | NY | 10166 | |
| MEURER, WILLIAM J | ADDRESS ON FILE | | | | | | | |
| MEURER, WILLIAM J. | ADDRESS ON FILE | | | | | | | |
| MGIC MORTGAGE SERVICES, LLC | ATTN: GENERAL COUNSEL | 250 EAST KILBOURN AVENUE | | | MILWAUKEE | WI | 53202 | |
| MICHAEL M. BHASKARAN | ADDRESS ON FILE | | | | | | | |
| MICHIGAN DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES | ATTN: CONSUMER FINANCE SECTION | PO BOX 30220 | | | LANSING | MI | 48909-7720 | |
| MICHIGAN DEPARTMENT OF TREASURY | 7285 PARSONS DR. | | | | DIMONDALE | MI | 48821 | |
| MICHIGAN DEPARTMENT OF TREASURY | UNCLAIMED PROPERTY DIVISION | PO BOX 30756 | | | LANSING | MI | 48909 | |
| MICHIGAN STATE ATTORNEYS GENERAL | ATTN: MIKE COX | P.O.BOX 30212 | 525 W. OTTAWA ST. | | LANSING | MI | 48909-0212 | |
| MICROSOFT CORPORATION | ATTN: GENERAL COUNSEL | 1950 N STEMMONS FWY | SUITE 5010 | | DALLAS | TX | 75207 | |
| MID-STATE CAPITAL CORPORATION 2004-1 TRUST | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE CAPITAL CORPORATION 2005-1 TRUST | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE CAPITAL CORPORATION 2006-1 TRUST | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE CAPITAL TRUST 2010-1 | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | | | WILMINGTON | DC | 19890 | |
| MID-STATE CAPITAL TRUST 2010-1 TRUST | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE CAPITAL, LLC | 3000 BAYPORT DR | SUITE 1100 | | | TAMPA | FL | 33607 | |
| MID-STATE CAPITAL, LLC | 3000 BAYPORT DRIVE, SUITE 1100 | | | | TAMPA | FL | 33607 | |
| MID-STATE TRUST II | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST IV | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST VI | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST VII | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST VIII | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST X | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MID-STATE TRUST XI | C/O WILMINGTON TRUST COMPANY | ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| MILBANK, TWEED, HADLEY & MCCLOY LLP | ATTN: GREGORY A. BRAY, ESQ. AND HAIG M. MAGHAKIAN, ESQ. | 2029 CENTURY PARK EAST, 33RD FLOOR | | | LOS ANGELES | CA | 90067 | |
| MILBANK, TWEED, HADLEY & MCCLOY LLP | ATTN: DENNIS F. DUNNE, ESQ. | 28 LIBERTY STREET | | | NEW YORK | NY | 10005 | |
| MILLER, CYNTHIA G | ADDRESS ON FILE | | | | | | | |
| MILLER, KELLY | 45 FRESH MEADOW DRIVE | | | | TRUMBULL | CT | 06611 | |
| MILLER, KELLY | C/O: JOHN R. WILLIAMS | 51 ELM STREET | | | NEW HAVEN | CT | 06510 | |
| MINNESOTA COMMERCE DEPARTMENT | UNCLAIMED PROPERTY SECTION | 133 E 7TH ST | | | ST. PAUL | MN | 55101 | |
| MINNESOTA DEPARTMENT OF COMMERCE | 85 7TH PLACE EAST, SUITE 500 | | | | ST. PAUL | MN | 55101 | |
| MINNESOTA DEPARTMENT OF COMMERCE | ATTN: LICENSING | 85 7TH PLACE EAST, SUITE 500 | | | SAINT PAUL | MN | 55101 | |
| MINNESOTA DEPARTMENT OF REVENUE | 600 NORTH ROBERT ST | | | | ST. PAUL | MN | 55101 | |
| MINNESOTA SECRETARY OF STATE | 60 EMPIRE DRIVE, SUITE 100 | | | | ST. PAUL | MN | 55102 | |
| MINNESOTA STATE ATTORNEYS GENERAL | ATTN: LORI SWANSON | STATE CAPITOL | STE. 102 | | ST. PAUL | MN | 55155 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
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| MISSISSIPPI DEPARTMENT OF BANKING AND CONSUMER FINANCE | ATTN: MORTGAGE DIVISION | PO BOX 12129 | | | JACKSON | MS | 39236-2129 | |
| MISSISSIPPI DEPARTMENT OF REVENUE | 500 CLINTON CENTER DRIVE | | | | CLINTON | MS | 39056 | |
| MISSISSIPPI SECRETARY OF STATE | PO BOX 136 | | | | JACKSON | MS | 39205 | |
| MISSISSIPPI SECRETARY OF STATE | 401 MISSISSIPPI STREET | | | | JACKSON | MS | 39201 | |
| MISSISSIPPI STATE ATTORNEYS GENERAL | ATTN: JIM HOOD | DEPT. OF JUSTICE | P.O.BOX 220 | | JACKSON | MS | 39205-0220 | |
| MISSOURI DIRECTOR OF REVENUE | 301 WEST HIGH ST., ROOM 102 | | | | JEFFERSON CITY | MO | 65101 | |
| MISSOURI DIVISION OF FINANCE | PO BOX 716 | | | | JEFFERSON CITY | MO | 65102 | |
| MISSOURI STATE TREASURER | UNCLAIMED PROPERTY DIVISION | PO BOX 1272 | | | JEFFERSON CITY | MO | 65102-1272 | |
| MITCHELL, MAUREEN T | ADDRESS ON FILE | | | | | | | |
| MITCHELL, RICK E | ADDRESS ON FILE | | | | | | | |
| MITCHELL, TINA M | ADDRESS ON FILE | | | | | | | |
| MOBERG, LEVI M | ADDRESS ON FILE | | | | | | | |
| MOFFO, CAROLE | ADDRESS ON FILE | | | | | | | |
| MOHAN, CARMEN | ADDRESS ON FILE | | | | | | | |
| MONAHAN, ELIZABETH F | ADDRESS ON FILE | | | | | | | |
| MONEYGRAM PAYMENT SYSTEMS, INC. | ATTN: LEGAL COUNSEL | 1550 UTICA AVE S | STE 100 | | MINNEAPOLIS | MN | 55416 | |
| MONTANA DEPARTMENT OF ADMINISTRATION | ATTN: DIVISION OF BANKING AND FINANCIAL INSTITUTIONS | 301 S. PARK AVE, SUITE 316 | | | HELENA | MT | 59601 | |
| MONTANA DEPARTMENT OF REVENUE | 340 N LAST CHANCE GULCH | | | | HELENA | MT | 59604 | |
| MOORE, ELIZABETH | ADDRESS ON FILE | | | | | | | |
| MOREDIRECT, INC. | ATTN: VICE PRESIDENT, OPERATIONS | 1001 YAMATO ROAD | SUITE 200 | | BOCA RATON | FL | 33431 | |
| MORGAN STANLEY & CO. LLC | ATTN: MISCELLANEOUS NOTICES | 1585 BROADWAY | | | NEW YORK | NY | 10036-8293 | |
| MORGAN STANLEY SENIOR FUNDING, INC. | 1585 BROADWAY | | | | NEW YORK | NY | 10036 | |
| MORGAN, AMANDALYN R | ADDRESS ON FILE | | | | | | | |
| MORRISON, HAROLD | ADDRESS ON FILE | | | | | | | |
| MORROW, BRYAN R | ADDRESS ON FILE | | | | | | | |
| MORTGAGE ASSET SYSTEMS, LLC | 4800 RIVERSIDE DRIVE | SUITE 102 | | | PALM BEACH GARDENS | FL | 33410 | |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | C/O: AMY LUCY HANNA; BAKER, DONELSON, BEARMAN, CALDWELL & BERKOWITZ, P.C.-ATL | SUITE 1600, MONARCH PLAZA | 3414 PEACHTREE ROAD, NE | | ATLANTA | GA | 30326 | |
| MORTGAGE INDUSTRY ADVISORY CORPORATION | ATTN: GENERAL COUNSEL | 521 FIFTH AVENUE | | | NEW YORK | NY | 10175 | |
| MORTGAGE INDUSTRY ADVISORY CORPORATION | ATTN: RUTH FRIEDMAN, CHIEF FINANCIAL OFFICER | 521 FIFTH AVENUE | | | NEW YORK | NY | 10175 | |
| MOUA, ERIK N | ADDRESS ON FILE | | | | | | | |
| MOUA, SHOUA | ADDRESS ON FILE | | | | | | | |
| MUELLER, PAMELA J | ADDRESS ON FILE | | | | | | | |
| MURRELL, LINDA | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| NADON, TRACY L | ADDRESS ON FILE | | | | | | | |
| NASTA, DANIEL | ADDRESS ON FILE | | | | | | | |
| NATIONAL MORTGAGE LICENSING SYSTEM | | | | | | | | |
| NATIONAL UNION FIRE INSURANCE COMPANY OF | AIG, FINANCIAL LINES CLAIMS | PO BOX 25947 | | | SHAWNEE MISSION | KS | 66225 | |
| NATIONSTAR MORTGAGE LLC | C/O: VINCENT J. AVERAIMO, MILFORD LAW, LLC | 250 BROAD STREET | | | MILFORD | CT | 06460 | |
| NATIONWIDE TITLE CLEARING, INC. | ATTN: GENERAL COUNSEL | 2100 ALT. 19 NORTH | | | PALM HARBOR | FL | 34683 | |
| NEAL P. GOLDMAN | ADDRESS ON FILE | | | | | | | |
| NEBRASKA DEPARTMENT OF BANKING AND FINANCE | PO BOX 95006 | | | | LINCOLN | NE | 68509 | |
| NEBRASKA DEPARTMENT OF REVENUE | PO BOX 94818 | | | | LINCOLN | NE | 68509 | |
| NEBRASKA SECRETARY OF STATE | 1445 K STREET ROOM 1305 | | | | LINCOLN | NE | 68509 | |
| NEBRASKA STATE ATTORNEYS GENERAL | ATTN: JON BRUNING | STATE CAPITOL | P.O.BOX 98920 | | LINCOLN | NE | 68509-8920 | |
| NELSON, KENNETH | ADDRESS ON FILE | | | | | | | |
| NEOPOST USA INC. | ATTN: GENERAL COUNSEL | 478 WHEELERS FARMS ROAD | | | MILFORD | CT | 06461 | |
| NEVADA DEPARTMENT OF BUSINESS & INDUSTRY | UNCLAIMED PROPERTY DIVISION | 2501 E SAHARA AVE, STE 304 | | | LAS VEGAS | NV | 89104 | |
| NEW HAMPSHIRE BANKING DEPARTMENT | 53 REGIONAL DRIVE | | | | CONCORD | NH | 03301 | |
| NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION | 109 PLEASANT ST | | | | CONCORD | NH | 03301 | |
| NEW HAMPSHIRE TREASURY DEPARTMENT | ABANDONED PROPERTY DIVISION | 25 CAPITOL ST, ROOM 205 | | | CONCORD | NH | 03301 | |
| NEW JERSEY DEPARTMENT OF TREASURY | PROPERTY ADMINISTRATION | CN 214 | | | TRENTON | NJ | 08646 | |
| NEW JERSEY DIVISION OF REVENUE | ATTN: COLLECTION AGENCY BOND SECTION | P.O. BOX 453 | | | TRENTON | NJ | 08646 | |
| NEW JERSEY DIVISION OF TAXATION | 50 BARRACK ST | | | | TRENTON | NJ | 08695 | |
| NEW JERSEY STATE ATTORNEYS GENERAL | ATTN: PAULA T. DOW | RICHARD J. HUGHES JUSTICE COMPLEX | 25 MARKET ST. PO BOX 080 | | TRENTON | NJ | 08625 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | country |
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| NEW MEXICO DEPARTMENT OF REVENUE & TAXATION | SPECIAL TAX PROGRAMS & SERVICES | PO BOX 25123 | | | SANTA FE | NM | 87504-5123 | |
| NEW MEXICO REGULATION AND LICENSING DEPARTMENT | ATTN: MORTGAGE UNIT | 2550 CERRILLOS ROAD, 3RD FLOOR | | | SANTA FE | NM | 87505 | |
| NEW MEXICO TAXATION AND REVENUE DEPARTMENT | 1200 SOUTH ST. FRANCIS DRIVE | | | | SANTA FE | NM | 87502 | |
| NEW RELIC, INC. | ATTN: GENERAL COUNSEL | 188 SPEAR STREET | SUITE 1200 | | SAN FRANCISCO | CA | 94105 | |
| NEW RELIC, INC. | ATTN: GENERAL COUNSEL | PO BOX 10812 | | | PASADENA | CA | 91189 | |
| NEW YORK CITY DEPARTMENT OF FINANCE | 66 JOHN STREET, ROM 104 | | | | NEW YORK | NY | 10038 | |
| NEW YORK DEPARTMENT OF CONSUMER AFFAIRS | ATTN: LICENSING CENTER | 42 BROADWAY, 9TH FLOOR | | | NEW YORK | NY | 10004 | |
| NEW YORK DEPARTMENT OF FINANCE | NYS TAX DEPARTMENT, CORP. TAX PROCESSING | 90 COHOES AVE | | | GREEN ISLAND | NY | 12183-1515 | |
| NEW YORK DEPARTMENT OF FINANCIAL SERVICES | ONE STATE STREET | | | | NEW YORK | NY | 10004-1511 | |
| NEWCOURSE COMMUNICATIONS, INC. | ATTN: JIM CONDE | 5010 LINBAR DRIVE | SUITE 100 | | NASHVILLE | TN | 37211 | |
| NEWMAN, SHERYL L | ADDRESS ON FILE | | | | | | | |
| NEXMO, INC. | ATTN: GENERAL COUNSEL | 217 2ND ST. | | | SAN FRANCISCO | CA | 94105 | |
| NFP CORPORATE SERVICES (PA), INC. | ATTN: MANAGING DIRECTOR | 2600 KELLY ROAD | SUITE 300 | | WARRINGTON | PA | 18976 | |
| NFP CORPORATE SERVICES (PA), INC. | ATTN: GENERAL COUNSEL | 2600 KELLY ROAD | SUITE 300 | | WARRINGTON | PA | 18976 | |
| NG, LAI MAN | ADDRESS ON FILE | | | | | | | |
| NICOLO, TRISH | ADDRESS ON FILE | | | | | | | |
| NORTH CAROLINA COMMISSIONER OF BANKS | 4309 MAIL SERVICE CENTER | | | | RALEIGH | NC | 27699-4309 | |
| NORTH CAROLINA DEPARTMENT OF INSURANCE | STATE OF NORTH CAROLINA, DEPARTMENT OF INSURANCE | 325 N. SALISBURY STREET | | | RALEIGH | NC | 27603 | |
| NORTH CAROLINA DEPARTMENT OF REVENUE | 501 N WILMINGTON ST | | | | RALEIGH | NC | 27604 | |
| NORTH CAROLINA DEPARTMENT OF STATE TREASURER | ESCHEAT & UNCLAIMED PROPERTY | 325 N SALISBURY ST | | | RALEIGH | NC | 27603-1385 | |
| NORTH CAROLINA OFFICE OF THE COMMISSIONER OF BANKS | STATE OF NORTH CAROLINA, DEPARTMENT OF INSURANCE | 325 N. SALISBURY STREET | | | RALEIGH | NC | 27603 | |
| NORTH CAROLINA SECRETARY OF STATE | 2 SOUTH SALISBURY STREET | | | | RALEIGH | NC | 27601-2903 | |
| NORTH CAROLINA STATE ATTORNEYS GENERAL | ATTN: ROY COOPER | DEPT. OF JUSTICE | P.O.BOX 629 | | RALEIGH | NC | 27699-0629 | |
| NORTH DAKOTA OFFICE OF THE STATE TAX COMMISSIONER | 600 E. BOULEVARD AVE., DEPT. 127 | | | | BISMARCK | ND | 58505-0599 | |
| NORTHERN MARIANA ISLANDS | DIVISION OF REVENUE AND TAXATION | POST OFFICE BOX 5234 CHRB | | | SAIPAN, MP | | 96950 | NORTHERN MARIANA ISLANDS |
| NOVAK, KATHLEEN M | ADDRESS ON FILE | | | | | | | |
| NOVITEX ENTERPRISE SOLUTIONS, INC. | ATTN: JOHN GARIPPA | 300 FIRST STAMFORD PLACE | | | STAMFORD | CT | 06902 | |
| NYGREN-MOE, BRENDA L | ADDRESS ON FILE | | | | | | | |
| OBRIEN, MARK J | ADDRESS ON FILE | | | | | | | |
| OBRIEN, MARK J | ADDRESS ON FILE | | | | | | | |
| OCWEN LOAN SERVICING, LLC | C/O: AMY LUCY HANNA; BAKER, DONELSON, BEARMAN, CALDWELL & BERKOWITZ, P.C.-ATL | SUITE 1600, MONARCH PLAZA | 3414 PEACHTREE ROAD, NE | | ATLANTA | GA | 30326 | |
| OFARRILL, LAUREN | ADDRESS ON FILE | | | | | | | |
| OFFICE DEPOT, INC. | ATTN: OFFICE OF THE GENERAL COUNSEL | 6600 NORTH MILITARY TRAIL | | | BOCA RATON | FL | 33496 | |
| OFFICE OF THE COMMISSIONER OF FINANCIAL INSTITUTIONS | UNCLAIMED PROPERTY DIVISION | PO BOX 11855 | | | SAN JUAN | PR | 00910-3855 | |
| OGUNBIYI, TITILOPE | ADDRESS ON FILE | | | | | | | |
| OHIO DIVISION OF FINANCIAL INSTITUTIONS CONSUMER FINANCE LICENSING SECTION | 77 SOUTH HIGH STREET, 21ST FLOOR | | | | COLUMBUS | OH | 43215 | |
| OHIO SECRETARY OF STATE | PO BOX 1329 | | | | COLUMBUS | OH | 43216 | |
| OHIO STATE ATTORNEYS GENERAL | ATTN: RICHARD CORDRAY | STATE OFFICE TOWER | 30 E. BROAD ST. | | COLUMBUS | OH | 43266-0410 | |
| OKLAHOMA DEPARTMENT OF CONSUMER CREDIT | 3613 NW 56TH STREET, SUITE 240 | | | | OKLAHOMA CITY | OK | 73112 | |
| OKLAHOMA TAX COMMISSION | 1914 S GARNETT | | | | TULSA | OK | 74128 | |
| OKLAHOMA TAX COMMISSION | UNCLAIMED PROPERTY SECTION | 2501 LINCOLN BLVD | | | OKLAHOMA CITY | OK | 73194-0010 | |
| OKLAHOMA TAX COMMISSION, FRANCHISE TAX | CONNORS BUILDING | 2501 NORTH LINCOLN BOULEVARD | | | OKLAHOMA CITY | OK | 73194 | |
| OKLAHOMA TAX COMMISSION, INCOME TAX | CONNORS BUILDING | 2501 NORTH LINCOLN BOULEVARD | | | OKLAHOMA CITY | OK | 73194 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|------------------------------------|-----------------|-----------|--------------------|-------|-------------|---------|
| OLIVER, HEIDI A | ADDRESS ON FILE | | | | | | | |
| OLSON, ANN M | ADDRESS ON FILE | | | | | | | |
| O'MELVENY & MYERS LLP | ATTN: DARREN L. PATRICK, ESQ. AND STEVE WARREN, ESQ. | 400 SOUTH HOPE STREET, 18TH FLOOR | | | LOS ANGELES | CA | 90071 | |
| O'MELVENY & MYERS LLP | ATTN: JENNIFER TAYLOR | TWO EMBARCADERO CENTER, 28TH FLOOR | | | SAN FRANCISCO | CA | 94111 | |
| OMGEO LLC | ATTN: DIRECTOR OF SALES | 22 THOMSON PLACE | | | BOSTON | MA | 02210 | |
| ONCOURSE LEARNING | 11350 MCCORMICK ROAD | | | | HUNT VALLEY | MD | 21031 | |
| OPTIMAL BLUE LLC | ATTN: KEITH ANDERSEN | 5601 DEMOCRACY DRIVE | SUITE 245 | | PLANO | TX | 75024 | |
| OPTIV INC. | ATTN: GENERAL COUNSEL | P.O. BOX 28216 | NETWORK PLACE | | CHICAGO | IL | 60673 | |
| OPTIV SECURITY INC. | ATTN: GENERAL COUNSEL | 1125 17TH STREET | SUITE 1700 | | DENVER | CO | 80202 | |
| ORACLE AMERICA, INC. | ATTN: GENERAL COUNSEL | 500 ORACLE PARKWAY | | | REDWOOD SHORES | CA | 94065 | |
| OREGON DEPARTMENT OF REVENUE | PO BOX 14800 | | | | SALEM | OR | 97309-0920 | |
| OUTSOLVE, LLC | ATTN: LEGAL | 3330 W. ESPLANADE AVE | SUITE 301 | | METAIRIE | LA | 70002 | |
| OUTSOLVE, LLC | ATTN: GENERAL COUNSEL | 3330 W. ESPLANADE AVENUE | SUITE 200 | | METAIRIE | LA | 70002 | |
| OUTSOLVE, LLC | ATTN: LEGAL | 3330 W ESPLANADE AVE | SUITE 301 | | MATAIRIE | LA | 70002 | |
| OWEN-LYONS, TRICIA | ADDRESS ON FILE | | | | | | | |
| PALERRA, INC. | ATTN: CFO | 3945 FREEDOM CIRCLE | SUITE 560 | | SANTA CLARA | CA | 95054 | |
| PAPKE, BRENNAN R | ADDRESS ON FILE | | | | | | | |
| PAPPAS, JAMES J | ADDRESS ON FILE | | | | | | | |
| PARISH, GREGORY J | ADDRESS ON FILE | | | | | | | |
| PARNELL, AMIE D | ADDRESS ON FILE | | | | | | | |
| PASCHAL, TONI P | ADDRESS ON FILE | | | | | | | |
| PASIUK, LISA M | ADDRESS ON FILE | | | | | | | |
| PAULSEN, JACQUELINE M | ADDRESS ON FILE | | | | | | | |
| Paymentus Corporation | 13024 Ballantyne Corporate Place | Suite 450 | | | Charlotte | NC | 28277 | |
| PEDERSEN, JONATHAN F | ADDRESS ON FILE | | | | | | | |
| PENNSYLVANIA DEPARTMENT OF BANKING AND SECURITIES | 17 NORTH SECOND STREET, SUITE 1300 | | | | HARRISBURG | PA | 17101 | |
| PENNSYLVANIA DEPARTMENT OF REVENUE | OFFICE OF CHIEF COUNSEL | PO BOX 281061 | | | HARRISBURG | PA | 17128 | |
| PENNSYLVANIA STATE ATTORNEYS GENERAL | ATTN: TOM CORBETT | 1600 STRAWBERRY SQUARE | | | HARRISBURG | PA | 17120 | |
| PENNSYLVANIA STATE TREASURY | OFFICE OF UNCLAIMED PROPERTY | PO BOX 1837 | | | HARRISBURG | PA | 17105-1837 | |
| PERELMAN, VADIM | ADDRESS ON FILE | | | | | | | |
| PEREZ, KIMBERLY A | ADDRESS ON FILE | | | | | | | |
| PETERSON, JAMES D | ADDRESS ON FILE | | | | | | | |
| PIERSONPATTERSON LLP | ATTN: GENERAL COUNSEL | 13750 OMEGA RD | | | DALLAS | TX | 75244 | |
| PIPER JAFFRAY & CO. | ATTN: INTERNAL CONTROL J10SOP | 800 NICOLLET MALL | SUITE 1000 | | MINNEAPOLIS | MN | 55402 | |
| PIZZINO, STEPHANIE A | ADDRESS ON FILE | | | | | | | |
| PKWARE INC. | ATTN: GENERAL COUNSEL | 201 E. PITTSBURGH AVE. | SUITE 400 | | MILWAUKEE | WI | 53204 | |
| PLURALSIGHT, LLC | ATTN: GENERAL COUNSEL | 182 N. UNION AVE | | | FARMINGTON | UT | 84025 | |
| PLUS RELOCATION SERVICES, INC. | ATTN: PRESIDENT | 600 HIGHWAY 169 SOUTH | SUITE 500 | | MINNEAPOLIS | MN | 55426 | |
| PLUS RELOCATION SERVICES, INC. | ATTN: SUPPLIER RELATIONS | 600 HIGHWAY 169 SOUTH | SUITE 500 | | MINNEAPOLIS | MN | 55426 | |
| PMI MORTGAGE INSURANCE CO. | ATTN: CLAIM DEPT. | 3003 OAK ROAD | | | WALNUT CREEK | CA | 94597 | |
| PONTOON SOLUTIONS | ATTN: KAREN KALBERER | PO BOX 371084 | | | PITTSBURG | PA | 15250-7084 | |
| PONTOON SOLUTIONS, INC. | ATTN: GENERAL COUNSEL | 1301 RIVERPLACE BOULEVARD | SUITE 1000 | | JACKSONVILLE | FL | 32207 | |
| PONTOON SOLUTIONS, INC. | ATTN: LEGAL DEPARTMENT | 1301 RIVERPLACE BOULEVARD | SUITE 1000 | | JACKSONVILLE | FL | 32207 | |
| POTOMAC PARTNERS, LLC | ATTN: BRIAN CHAPPELLE | 601 13TH STREET N.W. | SUITE 800 SOUTH | | WASHINGTON | DC | 20005 | |
| POTTER, MARK R. | ADDRESS ON FILE | | | | | | | |
| POWELL, MARCUS T | ADDRESS ON FILE | | | | | | | |
| POWERSELLER SOLUTIONS, LLC | ATTN: GENERAL COUNSEL | 7261 ENGLE ROAD - SUITE 304 | | | MIDDLEBURY HEIGHTS | OH | 44130 | |
| PRICE, STEPHEN R. | ADDRESS ON FILE | | | | | | | |
| PRINCE, JANIE | ADDRESS ON FILE | | | | | | | |
| PROFESSIONAL PLANTS | ATTN: GENERAL COUNSEL | 2118 S. 16TH ST. | | | PHOENIX | AZ | 85034 | |
| PROGRESS SOFTWARE CORP | ATTN: GENERAL COUNSEL | P.O. BOX 84-5828 | | | BOSTON | MA | 02284-5828 | |
| PROTIVITI INC. | ATTN: LEGAL DEPARTMENT | 555 MARKET STREET | SUITE 1800 | | SAN FRANCISCO | CA | 94105 | |
| PROTIVITI, INC. | ATTN: WILLIAM THOMAS, MANAGING DIRECTOR | 4221 W BOY SCOUT BLVD | SUITE 450 | | TAMPA | FL | 33607 | |
| PROTIVITI, INC. | ATTN: GENERAL COUNSEL | 4221 W BOY SCOUT BLVD | SUITE 450 | | TAMPA | FL | 33607 | |
| PRUTER, LAURIE L | ADDRESS ON FILE | | | | | | | |
| PRYOR CASHMAN | ATTN: PATRICK SIBLEY, ESQ., SETH H. LIEBERMAN, ESQ., AND MATTHEW SILVERMAN, ESQ. | 7 TIMES SQUARE | | | NEW YORK | NY | 10036 | |
| Pryor Cashman LLP | 7 Times Square | | | | New York | NY | 10036 | |
| PUBLIC UTILITY COMMISSION OF TEXAS | CENTRAL RECORDS | 1701 N. CONGRESS AVENUE | | | AUSTIN | TX | 78711 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--------------------------------------|--------------------------------|-------------------------|-------------------|----------------|-------|-------------|----------------|
| PUERTO RICO OFFICE OF THE COMMISSIONER OF FINANCIAL INSTITUTIONS | PO BOX 11855 | | | | SAN JUAN | PR | 00910-3855 | |
| QIAN, TIANLIN | ADDRESS ON FILE | | | | | | | |
| QUATTRO DIRECT LLC | ATTN: SCOTT COHEN, MANAGING DIRECTOR | 200 BERWYN PARK | SUITE 310 | | BERWYN | PA | 19312 | |
| QUICKBASE, INC. | ATTN: GENERAL COUNSEL | 150 CAMBRIDGE PARK DRIVE | 5TH FLOOR | | CAMBRIDGE | MA | 02140-2479 | |
| QUIRK, KIM M | ADDRESS ON FILE | | | | | | | |
| R2 UNIFIED TECHNOLOGIES, LLC | ATTN: GENERAL COUNSEL | 980 NORTH FEDERAL HWY | SUITE 410 | | BOCA RATON | FL | 33432 | |
| RACKSPACE | ATTN: GENERAL COUNSEL | RACKSPACE HOSTING | 1 FANATICAL PLACE | CITY OF WINDCREST | SAN ANTONIO | TX | 78218 | |
| RADIAN GUARANTY INC. | ATTN: GENERAL COUNSEL | 1601 MARKET STREET | | | PHILADELPHIA | PA | 19103-2337 | |
| RADIAN SERVICES, LLC | ATTN: GENERAL COUNSEL | 1601 MARKET STREET | | | PHILADELPHIA | PA | 19103-2337 | |
| RADIAN SERVICES, LLC | ATTN: NICOLE PHILLIPINE, AVP | 1601 MARKET STREET | | | PHILADELPHIA | PA | 19103-2337 | |
| RADKIEWICZ, THOMAS E | ADDRESS ON FILE | | | | | | | |
| RAMAKRISHNAN, VENKAT G | ADDRESS ON FILE | | | | | | | |
| RAMSEY, IRENE M | ADDRESS ON FILE | | | | | | | |
| RASMUSSEN, CODY | ADDRESS ON FILE | | | | | | | |
| RBC CAPITAL MARKETS, LLC | ATTN: GENERAL COUNSEL | 3 WORLD FINANCIAL CENTER | 200 VESEY STREET | | NEW YORK | NY | 10281 | |
| READE, DAVID A | ADDRESS ON FILE | | | | | | | |
| REAN CLOUD, ILC | ATTN: GENERAL COUNSEL | 2201 COOPERATIVE WAY | SUITE 250 | | HERNDON | VA | 20171 | |
| REESCANO, JUANITA L | ADDRESS ON FILE | | | | | | | |
| REGULUS GROUP LLC | ATTN: GENERAL COUNSEL | 4855 PEACHTREE INDUSTRIAL BLVD | SUITE 245 | | NORCROSS | GA | 30092 | |
| REGUS MANAGEMENT GROUP, LLC | ATTN: GENERAL COUNSEL | 15305 DALLAS PKWY | STE 400 | | ADDISON | TX | 75001 | |
| RENNER, DENISE R | ADDRESS ON FILE | | | | | | | |
| RENZI, ANTHONY N | ADDRESS ON FILE | | | | | | | |
| REO MANAGEMENT SOLUTIONS, LLC | 5222 CYPRESS CREEK PARKWAY | SUITE 100 | | | HOUSTON | TX | 77069 | |
| REPUBLIC MORTGAGE INSURANCE COMPANY OF FLORIDA | ATTN: GENERAL COUNSEL | PO BOX 2514 (27102) | 101 NORTH CHERRY STREET | | WINSTON-SALEM | NC | 27101 | |
| REPUBLIC MORTGAGE INSURANCE COMPANY OF NORTH CAROLINA | ATTN: GENERAL COUNSEL | PO BOX 2514 (27102) | 101 NORTH CHERRY STREET | | WINSTON-SALEM | NC | 27101 | |
| REVERSE MORTGAGE SOLUTIONS, INC. | 14405 WALTERS ROAD | SUITE 200 | | | HOUSTON | TX | 77014 | |
| REVERSEVISION, INC | ATTN: GENERAL COUNSEL | 1620 5TH AVENUE | SUITE 525 | | SAN DIEGO | CA | 92101 | |
| REZANIA, ZAUL | ADDRESS ON FILE | | | | | | | |
| RHODE ISLAND DIVISION OF TAXATION | ONE CAPITOL HILL, 1ST FLOOR | | | | PROVIDENCE | RI | 02908-5806 | |
| RICOH USA, INC. | ATTN: LEGAL DEPARTMENT | 70 VALLEY STREAM PARKWAY | | | MALVERN | PA | 19355 | |
| RIVERA, ABE L | ADDRESS ON FILE | | | | | | | |
| RLI CORP. | RLI INSURANCE COMPANY | 9025 N LINDBERGH DRIVE | | | PEORIA | IL | 61615 | |
| RMG ENTERPRISE SOLUTIONS INC | ATTN: GENERAL COUNSEL | P.O. BOX 123769 | DEPT 3769 | | DALLAS | TX | 75312-3769 | |
| RMG NETWORKS | ATTN: GENERAL COUNSEL | 15301 DALLAS PARKWAY | SUITE 500 | | ADDISON | TX | 75001 | |
| RMS CS REPO TRUST 2016 LLC | 14405 WALTERS ROAD | SUITE 200 | | | HOUSTON | TX | 77014 | |
| RMS REO BRC, LLC | 14405 WALTERS ROAD | SUITE 200 | | | HOUSTON | TX | 77014 | |
| RMS REO CS, LLC | 14405 WALTERS ROAD | SUITE 200 | | | HOUSTON | TX | 77014 | |
| ROCA (FRANCISCO ROCA?), FRANK | ADDRESS ON FILE | | | | | | | |
| ROCA, FRANCISCO | ADDRESS ON FILE | | | | | | | |
| RODRIGUEZ, JAIME R | ADDRESS ON FILE | | | | | | | |
| ROGERS, KEVIN A | ADDRESS ON FILE | | | | | | | |
| ROSE JONESON VARGAS P.C. | P.O. BOX 3501 | | | | PAGO PAGO | | 96799 | AMERICAN SAMOA |
| ROSENBERG, JARED | ADDRESS ON FILE | | | | | | | |
| ROWAN, KATHY | ADDRESS ON FILE | | | | | | | |
| ROWE, ROSEMARY A | ADDRESS ON FILE | | | | | | | |
| ROWLAND, KERYN | ADDRESS ON FILE | | | | | | | |
| RUIZ, JO-ANNE | ADDRESS ON FILE | | | | | | | |
| RUNDE, KEVIN S | ADDRESS ON FILE | | | | | | | |
| RYAN, STEPHANIE A | ADDRESS ON FILE | | | | | | | |
| RYON, PATRICIA N | ADDRESS ON FILE | | | | | | | |
| SAMPSSEL, ABIGAIL H | ADDRESS ON FILE | | | | | | | |
| SAP | ATTN: GENERAL COUNSEL | 3999 WEST CHESTER PIKE | | | NEWTOWN SQUARE | PA | 19073 | |
| SAP AMERICA, INC. | ATTN: GENERAL COUNSEL | 3999 WEST CHESTER PIKE | | | NEWTOWN SQUARE | PA | 19073 | |
| SAP AMERICA, INC. | SAP CONTRACTS DEPARTMENT | ATTN: DIRECTOR OF CONTRACTS | 1001 SUMMIT BLVD | SUITE 2100 | ATLANTA | GA | 30319 | |
| SAP AMERICA, INC. | ATTN: DIRECTOR OF CONTRACTS | 1001 SUMMIT BLVD | SUITE 2100 | | ATLANTA | GA | 30319 | |
| SAP AMERICA, INC. | ATTN: GENERAL COUNSEL | 3999 WEST CHESTER PIKE | | | NEWTOWN SQUARE | PA | 19064 | |
| SCHILTGEN, ERIKA Z | ADDRESS ON FILE | | | | | | | |
| SCHOUTEN, CHRISTOPHER S | ADDRESS ON FILE | | | | | | | |
| SCHROEDER, NIKOLAUS | ADDRESS ON FILE | | | | | | | |
| SCHUBBE, NATALIE | ADDRESS ON FILE | | | | | | | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|---|----------------------------------|----------------------|--------------|-------|-------------|----------------|
| SCRANTON, KAREY AND MONIQUE | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| SEBILE, LAWRENCE AND DONNA | C/O: HECTOR GONZALEZ (NOW DECEASED); ATTN: PETER FERRARO, THE FERRARO LAW FIRM | 110 W 10TH STREET | | | AUSTIN | TX | 78703 | |
| SECURITIES COMMISSIONER OF THE STATE OF INDIANA | ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION | ATTN: DIVISION OF PROFESSIONAL REGULATION | 320 WEST WASHINGTON | | SPRINGFIELD | IL | 62786 | |
| SEELAMSETTY, KAMALA S | ADDRESS ON FILE | | | | | | | |
| SENSION, SARAH A | ADDRESS ON FILE | | | | | | | |
| SERVICELINK NATIONAL FLOOD, LLC | ATTN: GENERAL COUNSEL | 601 RIVERSIDE AVENUE | | | JACKSONVILLE | FL | 32204 | |
| SERVICELINK NATIONAL FLOOD, LLC | ATTN: LEGAL DEPARTMENT | 601 RIVERSIDE AVENUE | | | JACKSONVILLE | FL | 32204 | |
| SERVICES PAYMENT CONDUIT PROGRAM | | | | | | | | |
| SG AMERICAS SECURITIES, LLC | ATTN: GENERAL COUNSEL | SOCIETE GENERALE COLLATERAL MANAGEMENT TEAM | ATTN: COLLATERAL MANAGEMENT TEAM | 480 WASHINGTON BLVD. | JERSEY CITY | NJ | 07310 | |
| SHANKER, WILLIAM | ADDRESS ON FILE | | | | | | | |
| SHANKHADEV, UDEEB | ADDRESS ON FILE | | | | | | | |
| SHANNON, JOHN T | ADDRESS ON FILE | | | | | | | |
| SHARRATT, JONATHAN M | ADDRESS ON FILE | | | | | | | |
| SHI INTERNATIONAL CORP. | ATTN: GENERAL COUNSEL | 290 DAVIDSON AVENUE | | | SOMERSET | NJ | 08873 | |
| SHI INTERNATIONAL CORP. | ATTN: GENERAL COUNSEL | PO BOX 952121 | | | DALLAS | TX | 75395-2121 | |
| SHI INTERNATIONAL CORP. | ATTN: GENERAL COUNSEL | PO BOX 952122 | | | DALLAS | TX | 75395-2121 | |
| | | | | | | | 75395-2121 | |
| SHI INTERNATIONAL CORP. | ATTN: GENERAL COUNSEL | PO BOX 952122 | | | DALLAS | TX | | |
| SHIELDS, RICHARD C | ADDRESS ON FILE | | | | | | | |
| SIGMAN, DANIELLE R | ADDRESS ON FILE | | | | | | | |
| SILBERNAGEL, TIMOTHY A | ADDRESS ON FILE | | | | | | | |
| SILL, B. ROBERT | 19722 MEADOW BROOK RD. | | | | HAGERSTOWN | MD | 21742 | |
| SIMMONS KINGMA, MARY E | ADDRESS ON FILE | | | | | | | |
| SIMMONS, JAMES C | ADDRESS ON FILE | | | | | | | |
| SIMON, DEREK J | ADDRESS ON FILE | | | | | | | |
| SIPPRELL, BRIAN | ADDRESS ON FILE | | | | | | | |
| SKADDEN, ARPS, SLATE, MEAGHER & FLOW LLP | ATTN: SARAH M. WARD, ESQ. AND MARK A. MCDERMOTT, ESQ. | FOUR TIMES SQUARE | | | NEW YORK | NY | 10036 | |
| SMITH, ADRIAN I | ADDRESS ON FILE | | | | | | | |
| SMITH, DINA L | ADDRESS ON FILE | | | | | | | |
| SMITH, SHANNON | ADDRESS ON FILE | | | | | | | |
| SMITH, SHERYL | ADDRESS ON FILE | | | | | | | |
| SMUCKER, BRENDA P | ADDRESS ON FILE | | | | | | | |
| SNYDER, GARY H | ADDRESS ON FILE | | | | | | | |
| SOBACKE, SHERRY A | ADDRESS ON FILE | | | | | | | |
| SONARSOURCE SA | ATTN: GENERAL COUNSEL | PO BOX 765 | | | GENEVA 15 | | CH-1215 | SWITZERLAND |
| SOPHOS LTD. | ATTN: GENERAL COUNSEL | THE PENTAGON, ABINGDON SCIENCE PARK | | | ABINGDON | | OX14 3YP | UNITED KINGDOM |
| SORENSEN, TARRI L | ADDRESS ON FILE | | | | | | | |
| SOUTH CAROLINA BOARD OF FINANCIAL INSTITUTIONS | COMMISSIONER OF THE BOARD OF FINANCIAL INSTITUTIONS, CONSUMER FINANCE DIVISION OF THE STATE OF SOUTH CAROLINA, 3RD FLOOR, EDGAR BROWN BUILDING | SUITE 306 | 1205 PENDLETON STREET | | COLUMBIA | SC | 29201 | |
| SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS | ATTN: LEGAL DIVISION - REGISTERED CREDITORS | 2221 DEVINE STREET | SUITE 200 | | COLUMBIA | SC | 29205 | |
| SOUTH CAROLINA DEPARTMENT OF REVENUE | SALES TAX RETURN | | | | COLUMBIA | SC | 29214 | |
| SOUTH CAROLINA MANUFACTURED HOUSING BOARD | ATTN: DEPT. OF LABOR, LICENSING, AND REGULATION | 110 CENTERVIEW DR. | | | COLUMBIA | SC | 29210 | |
| SOUTH CAROLINA OFFICE OF THE STATE TREASURER | UNCLAIMED PROPERTY DIVISION | PO BOX 11778 | | | COLUMBIA | SC | 29211-1778 | |
| SOUTH CAROLINA STATE ATTORNEYS GENERAL | ATTN: HENRY MCMASTER | REMBERT C. DENNIS OFFICE BLDG. | P.O.BOX 11549 | | COLUMBIA | SC | 29211-1549 | |
| SOUTH CAROLINA STATE BOARD OF FINANCIAL INSTITUTIONS | ATTN: CONSUMER FINANCE DIVISION | 1205 PENDLETON STREET, SUITE 306 | | | COLUMBIA | SC | 29201-3756 | |
| SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION | 1601 N HARRISON AVENUE, SUITE 1 | | | | PIERRE | SD | 57501-4590 | |
| SOUTH DAKOTA DEPARTMENT OF REVENUE | 445 E CAPITOL AVENUE | | | | PIERRE | SD | 57501 | |
| SOUTH DAKOTA SECRETARY OF STATE | CAPITOL BUILDING | 500 EAST CAPITOL AVENUE, SUITE 204 | | | PIERRE | SD | 57501 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|---------------------------------------|-------------------------------|-----------------------------------|-------------|-------|-------------|---------|
| SOUTH DAKOTA STATE ATTORNEYS GENERAL | ATTN: MARTY J. JACKLEY | 1302 EAST HIGHWAY 14 | SUITE 1 | | PIERRE | SD | 57501-8501 | |
| SOUZA, MARIANA G | ADDRESS ON FILE | | | | | | | |
| SOVOS COMPLIANCE LLC | ATTN: GENERAL COUNSEL | PO BOX 347977 | | | PITTSBURGH | PA | 15251-4977 | |
| SPEEDPAY, INC. | ATTN: GENERAL COUNSEL | 12500 E. BELFORD AVE. | | | ENGLEWOOD | CO | 80112 | |
| SPI, INC | ATTN: GENERAL COUNSEL | 12500 E. BELFORD AVE | | | ENGLEWOOD | CO | 80112 | |
| SPOSITO, ANGELA R | ADDRESS ON FILE | | | | | | | |
| STARR INDEMNITY & LIABILITY CO. | STARR ADJUSTMENT SERVICES, INC. | 399 PARK AVENUE, 9TH FLOOR | | | NEW YORK | NY | 10022 | |
| STATE BANK COMMISSIONER OF KANSAS | 700 SW JACKSON STREET, SUITE 300 | | | | TOPEKA | KS | 66603-3796 | |
| STATE BANKING DEPARTMENT OF ALABAMA | ATTN: BUREAU OF LOANS | 401 ADAMS AVENUE, SUITE 680 | | | MONTGOMERY | AL | 36104 | |
| STATE OF ALABAMA, DEPARTMENT OF REVENUE | ALABAMA DEPARTMENT OF REVENUE | 50 NORTH RIPLEY STREET | | | MONTGOMERY | AL | 36104 | |
| STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT | ATTN: DIVISION OF BANKING & SECURITIES | 550 W. SEVENTH AVENUE, SUITE 1850 | | | ANCHORAGE | AK | 99501 | |
| STATE OF ARIZONA | ATTN: DEPARTMENT OF FINANCIAL INSTITUTIONS COLLECTION AGENCY | DEPARTMENT OF FINANCIAL INSTITUTIONS | ATTENTION LICENSING | 2910 NORTH 44TH STREET, SUITE 310 | PHOENIX | AZ | 85018 | |
| STATE OF ARIZONA | ARIZONA DEPARTMENT OF FINANCIAL INSTITUTIONS | 2910 N 44TH STREET, SUITE 310 | | | PHOENIX | AZ | 85018 | |
| STATE OF ARIZONA | OFFICE OF THE SECRETARY OF STATE | BUSINESS SERVICES DIVISION | 1700 W WASHINGTON ST, FLOOR 7 | | PHOENIX | AZ | 85007-2808 | |
| STATE OF ARKANSAS | ARKANSAS STATE BOARD OF COLLECTION AGENCIES | 523 SOUTH LOUISIANA STREET, SUITE 460 | | | LITTLE ROCK | AR | 72201 | |
| STATE OF CALIFORNIA | CALIFORNIA DEPARTMENT OF BUSINESS OVERSIGHT | 320 WEST 4TH STREET, SUITE 750 | | | LOS ANGELES | CA | 90013-2344 | |
| STATE OF COLORADO | STATE OF COLORADO, CONSUMER PROTECTION SECTION, RALPH L. CARR, COLORADO JUDICIAL CENTER | 1300 BROADWAY, 6TH FLOOR | | | DENVER | CO | 80203 | |
| STATE OF COLORADO | UNCLAIMED PROPERTY DIVISION | 1560 BROADWAY, STE 1225 | | | DENVER | CO | 80202 | |
| STATE OF DELAWARE | BUREAU OF ABANDONED PROPERTY | PO BOX 8931 | | | WILMINGTON | DE | 19899 | |
| STATE OF FLORIDA | STATE OF FLORIDA, OFFICE OF FINANCIAL REGULATION | 200 EAST GAINES STREET | | | TALLAHASSEE | FL | 32399-0376 | |
| STATE OF GEORGIA | GEORGIA DEPARTMENT OF BANKING AND FINANCE | 2990 BRANDYWINE ROAD, SUITE 200 | | | ATLANTA | GA | 30341-5565 | |
| STATE OF HAWAII | UNCLAIMED PROPERTY SECTION | PO BOX 150 | | | HONOLULU | HI | 96810-0150 | |
| STATE OF IDAHO | STATE OF IDAHO, DEPARTMENT OF FINANCE, CONSUMER FINANCE BUREAU | 800 PARK BLVD, SUITE 200 | | | BOISE | ID | 83712 | |
| STATE OF IDAHO | UNCLAIMED PROPERTY DIVISION | PO BOX 36 | | | BOISE | ID | 83722-2240 | |
| STATE OF ILLINOIS | ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION | 100 W. RANDOLPH ST, SUITE 9-100 | | | CHICAGO | IL | 60601 | |
| STATE OF IOWA | IOWA DIVISION OF BANKING | 200 E. GRAND AVE, SUITE 300 | | | DES MOINES | IA | 50309-1827 | |
| STATE OF IOWA | UNCLAIMED PROPERTY DIVISION | STATE CAPITOL BLDG | | | DES MOINES | IA | 50319 | |
| STATE OF KANSAS | REGULATION | 700 SW JACKSON ST, SUITE 300 | | | TOPEKA | KS | 66603-3796 | |
| STATE OF KANSAS | UNCLAIMED PROPERTY DIVISION | 900 JACKSON, STE 201 | | | TOPEKA | KS | 66612-1235 | |
| STATE OF KENTUCKY | COMMONWEALTH OF KENTUCKY, DEPARTMENT OF FINANCIAL INSTITUTIONS | 1025 CAPITAL CENTER DRIVE, SUITE 200 | | | FRANKFORT | KY | 40601 | |
| STATE OF LOUISIANA OFFICE OF FINANCIAL INSTITUTIONS | STATE OF LOUISIANA, OFFICE OF FINANCIAL INSTITUTIONS | 8660 UNITED PLAZA BLVD | 2ND FLOOR | | BATON ROUGE | LA | 70809 | |
| STATE OF MAINE | ATTN: DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION | BUREAU OF CONSUMER CREDIT PROTECTION | 35 STATE HOUSE STATION | | AUGUSTA | ME | 04333-0035 | |
| STATE OF MAINE | ATTN: DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION | BUREAU OF CONSUMER CREDIT PROTECTION | 76 NORTHERN AVE | | GARDINER | ME | 04345 | |
| STATE OF MAINE | SUPERINTENDENT OF THE BUREAU OF CONSUMER CREDIT PROTECTION OF THE STATE OF MAINE | 35 STATE HOUSE STATION | | | AUGUSTA | ME | 04333 | |
| STATE OF MARYLAND | STATE OF MARYLAND | COMMISSIONER OF FINANCIAL REGULATION | 500 NORTH CALVERT STREET | | BALTIMORE | MD | 21202 | |
| STATE OF MARYLAND | UNCLAIMED PROPERTY SECTION | 301 W PRESTON ST | | | BALTIMORE | MD | 21201-2385 | |
| STATE OF MASSACHUSETTS | ABANDONED PROPERTY DIVISION | 1 ASHBURTON PLACE, 12TH FLOOR | | | BOSTON | MA | 02108 | |
| STATE OF MICHIGAN | 7064 CROWNER DR. | | | | LANSING | MI | 48918 | |
| STATE OF MICHIGAN | MICHIGAN DEPARTMENT OF TREASURY | | | | LANSING | MI | 48922 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|-------------------------------------|--------------------------------|------------|----------------|-------|-------------|---------|
| STATE OF MICHIGAN | COMMISSIONER, OFFICE OF FINANCIAL AND INSURANCE REGULATION, STATE OF MICHIGAN | 530 W ALLEGAN ST | | | LANSING | MI | 48933 | |
| STATE OF MICHIGAN, OFFICE OF FINANCIAL AND INSURANCE REGULATION | COMMISSIONER, OFFICE OF FINANCIAL AND INSURANCE REGULATION, STATE OF MICHIGAN | 530 W ALLEGAN ST | | | LANSING | MI | 48933 | |
| STATE OF MINNESOTA, DEPARTMENT OF COMMERCE | DEPARTMENT OF COMMERCE OF THE STATE OF MINNESOTA | 85 7TH PLACE EAST, SUITE 500 | | | ST. PAUL | MN | 55101 | |
| STATE OF MISSISSIPPI | COMMISSIONER, MISSISSIPPI DEPARTMENT OF BANKING AND CONSUMER FINANCE | PO BOX 12129 | | | JACKSON | MS | 39236 | |
| STATE OF MISSISSIPPI | UNCLAIMED PROPERTY DIVISION | PO BOX 138 | | | JACKSON | MS | 39205-0138 | |
| STATE OF MISSOURI | COMMISSIONER OF FINANCE FOR THE STATE OF MISSOURI, TRUMAN STATE OFFICE BUILDING ROOM 630 | | | | JEFFERSON CITY | MO | 65102 | |
| STATE OF MONTANA | MONTANA DIVISION OF BANKING AND FINANCIAL INSTITUTIONS | 301 S PARK AVE, SUITE 316 | | | HELENA | MT | 59601 | |
| STATE OF NEBRASKA | ATTN: SECRETARY OF STATE | P.O. BOX 94608 | | | LINCOLN | NE | 68509-4608 | |
| STATE OF NEBRASKA | NEBRASKA DEPARTMENT OF BANKING AND FINANCE, 1526 K ST #300 | | | | LINCOLN | NE | 68508 | |
| STATE OF NEBRASKA | UNCLAIMED PROPERTY DIVISION | PO BOX 94788 | | | LINCOLN | NE | 68509 | |
| STATE OF NEVADA | ATTN: FINANCIAL INSTITUTIONS DIVISION | DEPARTMENT OF BUSINESS AND INDUSTRY | 1830 COLLEGE PKWY, SUITE 100 | | CARSON CITY | NV | 89706 | |
| STATE OF NEVADA | STATE OF NEVADA, FINANCIAL INSTITUTIONS DIVISION, DEPARTMENT OF BUSINESS AND INDUSTRY | 1830 COLLEGE PARKWAY | SUITE 100 | | CARSON CITY | NV | 89706 | |
| STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY | ATTN: DIVISION OF MORTGAGE LENDING | 1830 COLLEGE PARKWAY, SUITE 100 | | | CARSON CITY | NV | 89706 | |
| STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY | ATTN: DIVISION OF MORTGAGE LENDING | 7720 BERMUDA ROAD, SUITE A | | | LAS VEGAS | NV | 89123 | |
| STATE OF NEW HAMPSHIRE | BANK COMMISSIONER OF THE STATE OF NEW HAMPSHIRE | 53 REGIONAL DRIVE, SUITE 200 | | | CONCORD | NH | 03301 | |
| STATE OF NEW JERSEY | DIVISION OF REVENUE | 33 W. STATE ST. | | | TRENTON | NJ | 08608 | |
| STATE OF NEW JERSEY | ATTN: DEPARTMENT OF BANKING AND INSURANCE | 20 WEST STATE STREET, 8TH FLOOR | | | TRENTON | NJ | 08608 | |
| STATE OF NEW JERSEY | STATE OF NEW JERSEY, DIVISION OF REVENUE | PO BOX 453 | | | TRENTON | NJ | 08646 | |
| STATE OF NEW JERSEY, DEPARTMENT OF TREASURY | DIVISION OF REVENUE | 33 W. STATE ST. | | | TRENTON | NJ | 08608 | |
| STATE OF NEW MEXICO | ATTN: FINANCIAL INSTITUTIONS DIVISION | REGULATION AND LICENSING DEPARTMENT | 2550 CERRILLOS ROAD | 3RD FLOOR | SANTA FE | NM | 87505 | |
| STATE OF NEW MEXICO | STATE OF NEW MEXICO, FINANCIAL INSTITUTIONS DIVISION, REGULATION AND LICENSING DEPARTMENT | 2550 CERRILLOS ROAD | | | SANTE FE | NM | 87505 | |
| STATE OF NEW YORK | OFFICE OF UNCLAIMED FUNDS | ALFRED E SMITH BLDG, 9TH FLOOR | | | ALBANY | NY | 12236 | |
| STATE OF NORTH DAKOTA | ATTN: DEPARTMENT OF FINANCIAL INSTITUTIONS | 2000 SCHAFER STREET, SUITE G | | | BISMARCK | ND | 58501 | |
| STATE OF NORTH DAKOTA | NORTH DAKOTA DEPARTMENT OF FINANCIAL INSTITUTIONS | 2000 SCHAFER STREET, SUITE G | | | BISMARCK | ND | 58501 | |
| STATE OF OHIO | SUPERINTENDENT OF FINANCIAL INSTITUTIONS, STATE OF OHIO | 77 SOUTH HIGH STREET, 21ST FLOOR | | | COLUMBUS | OH | 43215-6120 | |
| STATE OF OHIO | DIVISION OF UNCLAIMED FUNDS | 77 S HIGH ST | | | COLUMBUS | OH | 43266-0545 | |
| STATE OF OREGON | ATTN: DIVISION OF FINANCIAL REGULATION | 350 WINTER STREET NE, ROOM 410 | | | SALEM | OR | 97301 | |
| STATE OF OREGON | ATTN: DEPARTMENT OF CONSUMER AND BUSINESS SERVICES | FISCAL SERVICES DIVISION | 350 WINTER STREET NE, ROOM 410 | | SALEM | OR | 97301 | |
| STATE OF OREGON | STATE OF OREGON, DEPARTMENT OF CONSUMER AND BUSINESS SERVICES, DIVISION OF FINANCE AND CORPORATE SECURITIES | 350 WINTER ST. NE FOURTH FLOOR | | | SALEM | OR | 97301 | |
| STATE OF OREGON | UNCLAIMED PROPERTY UNIT | 775 SUMMER ST, NE | | | SALEM | OR | 97310 | |
| STATE OF PENNSYLVANIA | ATTN: DEPARTMENT OF BANKING AND SECURITIES | NON-DEPOSITORY LICENSING OFFICE | 17 N 2ND STREET | SUITE 1300 | HARRISBURG | PA | 17101 | |
| STATE OF RHODE ISLAND | ATTN: DIVISION OF BANKING | 1511 PONTIAC AVENUE, BUILDING 69-2 | | | CRANSTON | RI | 02920 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|---|--|----------------------|-----------|----------------|-------|-------------|---------|
| STATE OF RHODE ISLAND | STATE OF RHODE ISLAND, DEPARTMENT OF BUSINESS REGULATION | 1511 PONTIAC AVE | | | CRANSTON | RI | 02920 | |
| STATE OF RHODE ISLAND | UNCLAIMED PROPERTY DIVISION | PO BOX 1435 | | | PROVIDENCE | RI | 02901-1435 | |
| STATE OF SOUTH DAKOTA | DIVISION OF BANKING, STATE OF SOUTH DAKOTA | 1601 N HARRISON AVE, SUITE 1 | | | PIERRE | SD | 57501 | |
| STATE OF SOUTH DAKOTA | SECRETARY OF STATE | 500 E. CAPITOL AVE, SUITE 204 | | | PIERRE | SD | 57501 | |
| STATE OF SOUTH DAKOTA - SECRETARY OF STATE NOTARY PUBLIC DIVISION | SECRETARY OF STATE | 500 E. CAPITOL AVE, SUITE 204 | | | PIERRE | SD | 57501 | |
| STATE OF SOUTH DAKOTA, OFFICE OF SECRETARY OF STATE | SECRETARY OF STATE | 500 E. CAPITOL AVE, SUITE 204 | | | PIERRE | SD | 57501 | |
| STATE OF TENNESSEE | UNCLAIMED PROPERTY DIVISION | ANDREW JACKSON BLDG, 9TH FLOOR | | | NASHVILLE | TN | 37243-0242 | |
| STATE OF TENNESSEE, DEPARTMENT OF FINANCIAL INSTITUTIONS | STATE OF TENNESSEE, DEPARTMENT OF COMMERCE AND INSURANCE | 500 JAMES ROBERTSON PKWY | | | NASHVILLE | TN | 37243-0565 | |
| STATE OF TEXAS | STATE OF TEXAS, STATUTORY DOCUMENTS SECTION | 1019 BRAZOS | | | AUSTIN | TX | 78701 | |
| STATE OF TEXAS REGISTRATIONS UNIT | STATUTORY DOCUMENTS SECTION | ATTN: OFFICE OF THE SECRETARY OF STATE | P.O. BOX 13193 | | AUSTIN | TX | 78711-3193 | |
| STATE OF UTAH | UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE | 160 E 300 S, 1ST FLOOR | | | SALT LAKE CITY | UT | 84111 | |
| STATE OF UTAH DEPARTMENT OF FINANCIAL INSTITUTIONS | 324 S STATE ST STE. 201 | P.O. BOX 146800 | | | SALT LAKE CITY | UT | 84111-6800 | |
| STATE OF VERMONT | STATE OF VERMONT, COMMISSIONER OF THE DEPARTMENT OF FINANCIAL REGULATION | 89 MAIN STREET | | | MONTPELIER | VT | 05620 | |
| STATE OF WASHINGTON | STATE OF WASHINGTON, DEPARTMENT OF FINANCIAL INSTITUTIONS | 150 ISRAEL RD SW | | | TUMWATER | WA | 98501 | |
| STATE OF WEST VIRGINIA | COMMISSIONER OF BANKING, WEST VIRGINIA DIVISION OF FINANCIAL INSTITUTIONS | 900 PENNSYLVANIA AVENUE, SUITE 306 | | | CHARLESTON | WV | 25302 | |
| STATE OF WISCONSIN | ATTN: DEPARTMENT OF FINANCIAL INSTITUTIONS | 201 W WASHINGTON AVE, 5TH FLOOR | | | MADISON | WI | 53703 | |
| STATE OF WYOMING COLLECTION AGENCY BOARD | ATTN: DIVISION OF BANKING | 122 WEST 25TH STREET | 3RD FLOOR EAST | | CHEYENNE | WY | 82002 | |
| STATE OF WYOMING DEPARTMENT OF AUDIT | ATTN: DIVISION OF BANKING - UCCC | HERSCHLER BUILDING, 3RD FLOOR EAST | 122 WEST 25TH STREET | | CHEYENNE | WY | 82002 | |
| STEFAN, JANE S | ADDRESS ON FILE | | | | | | | |
| STEINBERGER, RODNEY J | ADDRESS ON FILE | | | | | | | |
| STERLING INFOSYSTEMS, INC. | ATTN: GENERAL COUNSEL | 1 STATE ST. PLAZA | FLOOR 24 | | NEW YORK | NY | 10024 | |
| STERLING INFOSYSTEMS, INC. | ATTN: GENERAL COUNSEL | ONE STATE STREET | 24TH FLOOR | | NEW YORK | NY | 10004 | |
| STEVENS, BEVERLY J | ADDRESS ON FILE | | | | | | | |
| STEVENSON, TAMEKA C | ADDRESS ON FILE | | | | | | | |
| STEWARD, JERRY L. | C/O: HAWKINS GIBSON PLLC, ATTN: JOHN HAWKINS | 628 N. STATE STREET | | | JACKSON | MS | 39202 | |
| STRATEGIC PRODUCTS AND SERVICES, LLC | ATTN: GENERAL COUNSEL | 300 LITTLETON ROAD | SUITE 200 | | PARSIPPANY | NJ | 07054 | |
| STREETLINKS LLC | ATTN: CFO & COUNSEL | 2114 CENTRAL STREET | SUITE 500 | | KANSAS CITY | MO | 64108 | |
| STREETLINKS LLC D/B/A STREETLINKS LENDER SOLUTIONS | ATTN: STEVE HASLAM & COUNSEL | 7551 SOUTH SHELBY STREET | | | INDIANAPOLIS | IN | 46227 | |
| STREGE, JEREMY C | ADDRESS ON FILE | | | | | | | |
| STREIT, NICOLE M. | ADDRESS ON FILE | | | | | | | |
| STRIATA INC. | ATTN: GENERAL COUNSEL | 48 WALL ST. STE 1100 | | | NEW YORK | NY | 10005 | |
| STUBBS ALDERTON & MARKILES, LLP | ATTN: GENERAL COUNSEL | 15260 VENTURA BOULEVARD | 20TH FLOOR | | SHERMAN OAKS | CA | 91403 | |
| STUDIO HIVE, INC. | ATTN: GENERAL COUNSEL | 901 N 3RD STREET | SUITE 228 | | MINNEAPOLIS | MN | 55401 | |
| SUPERINTENDENT OF BANKS OF THE STATE OF NEW YORK | SUPERINTENDENT OF FINANCIAL SERVICES OF THE STATE OF NEW YORK | ONE STATE STREET | | | NEW YORK | NY | 10004 | |
| SWANSON, RACHEL B | ADDRESS ON FILE | | | | | | | |
| SWOVELAND, JEREMIAH R | ADDRESS ON FILE | | | | | | | |
| TALEND, INC. | ATTN: GENERAL COUNSEL | 800 BRIDGE PARKWAY | SUITE 200 | | REDWOOD CITY | CA | 94065 | |
| TALIAFERRO, ELLIS | ADDRESS ON FILE | | | | | | | |
| TAPIA, JOSE E | ADDRESS ON FILE | | | | | | | |
| TARMAN, DEBORAH J | ADDRESS ON FILE | | | | | | | |
| TECH SERVICE TODAY, LLC | ATTN: GENERAL COUNSEL | 1901 SOUTH CONGRESS AVENUE | SUITE 400 | | BOYNTON BEACH | FL | 33426 | |
| TENABLE NETWORK SECURITY, INC. | ATTN: GENERAL COUNSEL | 7021 COLUMBIA GATEWAY DRIVE, SUITE 500 | | | COLUMBIA | MD | 21046 | |
| TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE | ATTN: COLLECTIONS SERVICE BOARD | 500 JAMES ROBERTSON PARKWAY | | | NASHVILLE | TN | 37243 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|--------------------------------|--------------------------|-----------|--------------|-------|-------------|----------------|
| TENNESSEE DEPARTMENT OF FINANCIAL INSTITUTIONS | 312 ROSA L. PARKS AVE, 26TH FLOOR | | | | NASHVILLE | TN | 37243 | |
| TENNESSEE DEPARTMENT OF FINANCIAL INSTITUTIONS | ATTN: DEPARTMENT OF INSURANCE | TENNESSEE TOWER, 26TH FLOOR | 312 ROSA L. PARKS AVENUE | | NASHVILLE | TN | 37243 | |
| TENNESSEE DEPARTMENT OF FINANCIAL INSTITUTIONS | BANK OF AMERICA LOCKBOX SERVICES | LOCKBOX 742175 | 6000 FELDWOOD ROAD | | COLLEGE PARK | GA | 30349 | |
| TENNESSEE DEPARTMENT OF REVENUE | ANDREW JACKSON STATE OFFICE BUILDING | 500 DEADERICK ST. | | | NASHVILLE | TN | 37242 | |
| TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | 111 EAST 7TH STREET | | | | AUSTIN | TX | 78774 | |
| TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS | TWIN TOWERS OFFICE CENTER | 1106 CLAYTON LANE, SUITE 270W | | | AUSTIN | TX | 78723 | |
| TEXAS DEPARTMENT OF SAVINGS AND MORTGAGE LENDING | 2601 NORTH LAMAR, SUITE 201 | | | | AUSTIN | TX | 78705 | |
| TEXAS OFFICE OF CONSUMER CREDIT COMMISSIONER | 2601 NORTH LAMAR BLVD | | | | AUSTIN | TX | 78705 | |
| TEXAS STATE ATTORNEYS GENERAL | ATTN: GREG ABBOTT | CAPITOL STATION | P.O.BOX 12548 | | AUSTIN | TX | 78711-2548 | |
| TEXAS STATE COMPTROLLER'S OFFICE | UNCLAIMED PROPERTY DIVISION | PO BOX 12019 | | | AUSTIN | TX | 78711-2019 | |
| THAO, MAI L | ADDRESS ON FILE | | | | | | | |
| THE APACHE SOFTWARE FOUNDATION | ATTN: GENERAL COUNSEL | 1901 MUNSEY DRIVE | | | FOREST HILL | MD | 21050 | |
| THE BANK OF NEW YORK MELLON | 101 BARCLAY STREET-4W | | | | NEW YORK | NY | 10286 | |
| THE CAPITAL MARKETS COMPANY | ATTN: COO/LEGAL DEPARTMENT | 77 WATER STREET | | | NEW YORK | NY | 10005 | |
| THE HARTFORD FINANCIAL SERVICES GROUP, INC. | 690 ASYLUM AVENUE | | | | HARTFORD | CT | 06155 | |
| THE HONORABLE TALAUEGA ELEASALO V. ALE | ATTORNEY GENERAL OF AMERICAN SAMOA | OFFICE OF THE ATTORNEY GENERAL | | | UTULEI | | 96799 | AMERICAN SAMOA |
| THE OPTIONS GROUP, INC. | ATTN: BOB REED | 121 E 18TH STREET | | | NEW YORK | NY | 10003 | |
| THE ROYAL BANK OF SCOTLAND | 600 WASHINGTON BLVD | | | | STAMFORD | CT | 06901 | |
| THE SOLUTIONS GROUP, INC. | ATTN: GENERAL COUNSEL | 161 WASHINGTON VALLEY ROAD | SUITE 205 | | WARREN | NJ | 07059 | |
| THOMAS, AJU | ADDRESS ON FILE | | | | | | | |
| THOMPSON HINE | ATTN: CURTIS L. TUGGLE, ESQ. | 335 MADISON AVENUE, 12TH FLOOR | | | NEW YORK | NY | 10017 | |
| Thompson Hine LLP | 3900 Key Center | 127 Public Square | | | Cleveland | OH | 44114-1291 | |
| THOMPSON, COURTNEY B | ADDRESS ON FILE | | | | | | | |
| TILLETT, GARY L | ADDRESS ON FILE | | | | | | | |
| TILLMAN, ANTHONY | ADDRESS ON FILE | | | | | | | |
| TILLMAN, WILLIAM M | ADDRESS ON FILE | | | | | | | |
| TIWARI, SHAILESH | ADDRESS ON FILE | | | | | | | |
| TJOSVOLD, BRUCE | ADDRESS ON FILE | | | | | | | |
| TOKARZ, MICHAEL | ADDRESS ON FILE | | | | | | | |
| TOKARZ, MICHAEL | ADDRESS ON FILE | | | | | | | |
| TORRES PEREZ, LEONARDO G | ADDRESS ON FILE | | | | | | | |
| TOSHIBA BUSINESS SOLUTIONS- ARIZONA | ATTN: VP/GENERAL MANAGER | 480 N 54TH STREET | SUITE 1 | | CHANDLER | AZ | 85226 | |
| TOWARNICKI, DAVID M | ADDRESS ON FILE | | | | | | | |
| TOWERS, THOMAS | ADDRESS ON FILE | | | | | | | |
| TOWNSEND, DESIREE L | ADDRESS ON FILE | | | | | | | |
| TRACY, TIMOTHY W | ADDRESS ON FILE | | | | | | | |
| TRAN, TYLA T | ADDRESS ON FILE | | | | | | | |
| TRANSATLANTIC TRANSLATION COMPANY, LLC (INTERPRETATIONS & TRANSLATIONS) | ATTN: GENERAL COUNSEL | 411 THEODORE FREMD AVENUE | SUITE 206 | | RYE | NY | 10580 | |
| TRASK, WILLIAM | ADDRESS ON FILE | | | | | | | |
| TREND, CHAUNCE | ADDRESS ON FILE | | | | | | | |
| TRIPPEL, JULIE A | ADDRESS ON FILE | | | | | | | |
| TRONITECH DOCUMENT MANAGEMENT, LLC | ATTN: GENERAL COUNSEL | 8719 BOEHNING LANE | | | INDIANAPOLIS | IN | 46219 | |
| TROPIN, KARYN D | ADDRESS ON FILE | | | | | | | |
| TRUASSETS LLC | ATTN: GENERAL COUNSEL | 4835 E CACTUS RD | SUITE 300 | | SCOTTSDALE | AZ | 85254 | |
| TRUE CAPITAL PARTNERS, LLC | ATTN: KEVIN WEBB, VICE PRESIDENT FINANCE | 56 N. HADDON AVENUE | FIRST FLOOR | | HADDONFIELD | NJ | 08033 | |
| TRYBA, ASHLEY R | ADDRESS ON FILE | | | | | | | |
| TUTELA, ALEXANDRA | ADDRESS ON FILE | | | | | | | |
| TYCO INTERATED SECURITY LLC | ATTN: KEVIN CROTHERS | 5910 RICE CREEK PKWY | SUITE 700 | | SHOREVIEW | MN | 55126 | |
| U.S. COMMODITY FUTURES TRADING COMMISSION | ATTN: THREE LAFAYETTE CENTRE | 1155 21ST STREET, NW | | | WASHINGTON | DC | 20581 | |
| U.S. DEPARTMENT OF AGRICULTURE | 1400 INDEPENDENCE AVE, S.W. | | | | WASHINGTON | DC | 20250 | |
| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 451 7TH STREET, S.W. | | | | WASHINGTON | DC | 20410 | |
| U.S. DEPARTMENT OF JUSTICE | 950 PENNSYLVANIA AVENUE, NW | | | | WASHINGTON | DC | 20530-0001 | |
| U.S. DEPARTMENT OF THE TREASURY | 1500 PENNSYLVANIA AVENUE, NW | | | | WASHINGTON | DC | 20220 | |
| U.S. DEPARTMENT OF VETERAN AFFAIRS | 810 VERMONT AVENUE, NW | | | | WASHINGTON | DC | 20420 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|--|--|---|---------------|-----------|--------------------|-------|-------------|---------|
| U.S. DEPT OF JUSTICE | ATTN: ATTORNEY GENERAL ERIC H. HOLDER, JR. | 950 PENNSYLVANIA AVE NW | | | WASHINGTON | DC | 20530 | |
| U.S. EQUAL EMPLOYMENT AND OPPORTUNITY COMMISSION | 1801 L STREET NW | OFFICE OF INVESTOR EDUCATION AND ASSISTANCE | 100 F ST NE | | WASHINGTON | DC | 20507 | |
| U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN: BANKRUPTCY DEPARTMENT | | | | WASHINGTON | DC | 20549 | |
| U.S. SPECIALTY INSURANCE CO. | 13403 NORTHWEST FREEWAY | | | | HOUSTON | TX | 77040-6006 | |
| ULVIN, MICHAEL J | ADDRESS ON FILE | | | | | | | |
| UNITED GUARANTY CORPORATION | ATTN: GENERAL COUNSEL | 230 NORTH ELM STREET | | | GREENSBORO | NC | 27401 | |
| UNITEDHEALTH GROUP, INC. | 9900 BREN ROAD EAST | | | | MINNETONKA | MN | 55343 | |
| UPMC HEALT PLAN | U.S. STEEL TOWER | 600 GRANT STREET | | | PITTSBURGH | PA | 15219 | |
| US BANK, CORPORATE TRUST SERVICES | ATTN: TOM GRONLUND, MAIL STOP: EP-MN-T2CT | 180 EAST 5TH STREET | | | ST. PAUL | MN | 55101 | |
| UTAH DEPARTMENT OF COMMERCE | ATTN: DIVISION OF REAL ESTATE | 160 EAST 300 SOUTH, SECOND FLOOR | | | SALT LAKE CITY | UT | 84111 | |
| UTAH DEPARTMENT OF FINANCIAL INSTITUTIONS | PO BOX 146800 | | | | SALT LAKE CITY | UT | 84111-6800 | |
| UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE | 160 EAST 300 SOUTH, 2ND FLOOR | | | | SALT LAKE CITY | UT | 84111 | |
| UTAH STATE TAX COMMISSION | 210 N 1950 W | | | | SALT LAKE CITY | UT | 84134 | |
| UTAH STATE TREASURER'S OFFICE | UNCLAIMED PROPERTY DIVISION | 168 N 1950 W | PO BOX 140530 | | SALT LAKE CITY | UT | 84116 | |
| VACCARO, MARYANN | ADDRESS ON FILE | | | | | | | |
| VADIM PERELMAN | ADDRESS ON FILE | | | | | | | |
| VAN RANST, AMANDA R | ADDRESS ON FILE | | | | | | | |
| VANBUREN, DALTON G | ADDRESS ON FILE | | | | | | | |
| VANDAM, CHARLES E | ADDRESS ON FILE | | | | | | | |
| VANDERWERT, KIRA L | ADDRESS ON FILE | | | | | | | |
| VANG, JOSEPH | ADDRESS ON FILE | | | | | | | |
| VANG, RICHARD X | ADDRESS ON FILE | | | | | | | |
| VANVOORST, KEVIN L | ADDRESS ON FILE | | | | | | | |
| VARONIS | ATTN: GENERAL COUNSEL | 1250 BROADWAY | 29TH FLOOR | | NEW YORK | NY | 10001 | |
| VEASEY, DIANA | ADDRESS ON FILE | | | | | | | |
| VENDOR AVT CONSULTING, LLC | ATTN: TOM PRIBYL | 4915 WEST 36TH STREET | SUITE 103 | | ST. LOUIS PARK | MN | 55416 | |
| VENDORPASS, INC. | ATTN: MANAGING DIRECTOR | 10151 DEERWOOD PARK BLVD. | BLDG. 200 | | JACKSONVILLE | FL | 32256 | |
| VENDORPASS, INC. | ATTN: GENERAL COUNSEL | 10151 DEERWOOD PARK BLVD. | BLDG. 200 | | JACKSONVILLE | FL | 32256 | |
| VERACODE | ATTN: GENERAL COUNSEL | 65 NETWORK DRIVE | | | BURLINGTON | MA | 01803 | |
| VERIZON | ATTN: GENERAL COUNSEL | 5055 NORTH POINT PARKWAY | | | ALPHARETTA | GA | 30022 | |
| VERIZON BUSINESS NETWORK SERVICES INC. | ATTN: GENERAL COUNSEL | 505 HIGHWAY 169 N | SUITE 400 | | PLYMOUTH | MN | 55441 | |
| VERIZON BUSINESS NETWORK SERVICES INC. | ATTN: VERIZON CONTRACT DISTRIBUTION | 5055 NORTH POINT PARKWAY | | | ALPHARETTA | GA | 30022 | |
| VERIZON BUSINESS NETWORK SERVICES INC. | ATTN: GENERAL COUNSEL | 505 HIGHWAY 169 NORTH | SUITE 400 | | PLYMOUTH | MN | 55441 | |
| VERIZON CONTRACT DISTRIBUTION | ATTN: CONTRACT DISTRIBUTION | 5055 NORTH POINT PARKWAY | | | ALPHARETTA | GA | 30022 | |
| VERIZON WIRELESS | ATTN: GENERAL COUNSEL | ONE VERIZON WAY | | | BASKING RIDGE | NJ | 07920 | |
| VERIZON WIRELESS | ATTN: GENERAL COUNSEL | ONE VERIZON PLACE | 1A3ESM | | ALPHARETTA | GA | 30004 | |
| VERMONT DEPARTMENT OF FINANCIAL REGULATION | ATTN: BANKING DIVISION | 89 MAIN STREET | | | MONTPELIER | VT | 05620-3101 | |
| VERMONT DEPARTMENT OF TAXES | 133 STATE STREET | | | | MONTPELIER | VT | 05602 | |
| VERMONT STATE TREASURER'S OFFICE | ABANDONED PROPERTY DIVISION | 133 STATE ST | | | MONTPELIER | VT | 05633-6200 | |
| VIGILANT INSURANCE CO. | 2028 HALL'S MILL ROAD | | | | WHITEHOUSE STATION | NJ | 08889 | |
| VIGILANT INSURANCE COMPANY | 15 MOUNTAIN VIEW ROAD | | | | WARREN | NJ | 07059 | |
| VIOLA, KELLY | ADDRESS ON FILE | | | | | | | |
| VIRGIN ISLAND DIVISION OF BANKING, INSURANCE, AND FINANCIAL REGULATION | 5049 KONGENS GADE | | | | ST. THOMAS | VI | 00802 | |
| VIRGINIA DEPARTMENT OF TAXATION | 1957 WESTMORELAND STREET | | | | RICHMOND | VA | 23230 | |
| VIRGINIA DEPARTMENT OF TREASURY | DIVISION OF UNCLAIMED PROPERTY | PO BOX 2478 | | | RICHMOND | VA | 23218 | |
| VISION SERVICE PLAN | 3333 QUALITY DRIVE | | | | RANCHO CORDOVA | CA | 95670 | |
| VISION SOLUTIONS, INC. | ATTN: GENERAL COUNSEL | DEPT CH19317 | | | PALATINE | IL | 60055-9317 | |
| VISUAL RISK IQ, LLC | ATTN: JOE ORINGEL, MANAGING DIRECTOR | 1131 IVERLEIGH TRAIL | | | CHARLOTTE | NC | 28270 | |
| VITEKA, JEREMY | ADDRESS ON FILE | | | | | | | |
| VMWARE, INC. | ATTN: GENERAL COUNSEL | 3401 HILLVIEW AVE | | | PALO ALTO | CA | 94304 | |
| VMWARE, INC. | ATTN: GENERAL COUNSEL | 3401 HILLVIEW AVENUE | | | PALO ALTO | CA | 94304 | |
| VOLLMER, ROBERT K | ADDRESS ON FILE | | | | | | | |
| VOS, JANELLE L | ADDRESS ON FILE | | | | | | | |
| VOYAGER INDEMNITY INSURANCE COMPANY | ATTN: GENERAL COUNSEL | 260 INTERSTATE NORTH CIRCLE SE | | | ATLANTA | GA | 30339-2110 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|--|-------------------------------------|-----------|-----------------|-------|-------------|----------------|
| W.W. GRAINGER, INC. | ATTN: GENERAL COUNSEL | 100 GRAINGER PARKWAY | | | LAKE FOREST | IL | 60045 | |
| WAHBA, RAMY E | ADDRESS ON FILE | | | | | | | |
| WALGREEN CO. | ATTN: MANAGED MARKETS LEGAL (FLU) | 104 WILMOT ROAD | MS 1446 | | DEERFIELD | IL | 60016 | |
| WALK, STEVEN M | ADDRESS ON FILE | | | | | | | |
| WALKER, CATHERINE | ADDRESS ON FILE | | | | | | | |
| WALLS, CHILETTA M | ADDRESS ON FILE | | | | | | | |
| WALSH, SHAWN | ADDRESS ON FILE | | | | | | | |
| WALSH-LACKO, NICHOLE L | ADDRESS ON FILE | | | | | | | |
| WALTER CAPITAL OPPORTUNITY CORP./WALTER CAPITAL OPPORTUNITY, LP | ATTN: JEFF HILLIGOS | C/O GREEN TREE INVESTMENT MANAGEMENT LLC | 345 SAINT PETER STREET, SUITE 2050 | | SAINT PAUL | MN | 55102 | |
| WALTER INVESTMENT MANAGEMENT CORP. | 1100 VIRGINIA DR | SUITE 100 | | | FORT WASHINGTON | PA | 19034 | |
| WALTER MANAGEMENT HOLDING COMPANY LLC | 1100 LANDMARK TOWERS | 345 ST. PETER STREET | | | SAINT PAUL | MN | 55102 | |
| WALTER REVERSE ACQUISITION LLC | 3000 BAYPORT DR | SUITE 1100 | | | TAMPA | FL | 33607 | |
| WALTON, LINDA A | ADDRESS ON FILE | | | | | | | |
| WALTRICH, FRANCIS | ADDRESS ON FILE | | | | | | | |
| WASHINGTON COLLECTION AGENCIES | ATTN: DEPARTMENT OF LICENSING | P.O. BOX 9012 | | | OLYMPIA | WA | 98507-9045 | |
| WASHINGTON DC OFFICE OF TAX & REVENUE | ATTN: RETURNS PROCESSING | 1101 4TH STREET SW | | | WASHINGTON | DC | 20024 | |
| WASHINGTON DEPARTMENT OF REVENUE | UNCLAIMED PROPERTY SECTION | 1101 S EASTSIDE ST | PO BOX 448 | | OLYMPIA | WA | 98507 | |
| WASHINGTON STATE DEPARTMENT OF FINANCIAL INSTITUTIONS | 150 ISRAEL RD SW | | | | TURNWATER | WA | 98201 | |
| WATERS, JONI M | ADDRESS ON FILE | | | | | | | |
| WATKINS, CAROLYN | ADDRESS ON FILE | | | | | | | |
| WATSON, KENNETH E | ADDRESS ON FILE | | | | | | | |
| WEB FILINGS, LLC | ATTN: GENERAL COUNSEL | 2900 UNIVERSITY BLVD. | | | AMES | IA | 50010 | |
| WEBFILINGS LLC | ATTN: GENERAL COUNSEL | 2900 UNIVERSITY BOULEVARD | | | AMES | IA | 50010 | |
| WEILER, ROBERT | ADDRESS ON FILE | | | | | | | |
| WELCH, OWEN A | ADDRESS ON FILE | | | | | | | |
| WELLS FARGO BANK, N.A. | ATTN: GENERAL COUNSEL | 420 MONTGOMERY STREET | | | SAN FRANCISCO | CA | 94104 | |
| WELLS FARGO BANK, NATIONAL ASSOCIATION | ATTN: CORPORATE TRUST SERVICES | 7000 CENTRAL PARKWAY, SUITE 550 | | | ATLANTA | GA | 30328 | |
| WELLS FARGO BANK, NATIONAL ASSOCIATION | ATTN: THOMAS M. KORSMAN | 600 S 4TH STREET, 6TH FLOOR | MAC N9300-161 | | MINNEAPOLIS | MN | 55479 | |
| WELLS, LORI A | ADDRESS ON FILE | | | | | | | |
| WESER, LORI J | ADDRESS ON FILE | | | | | | | |
| WEST PUBLISHING CORPORATION D/B/A THOMSON REUTERS LEGAL TRACKER | ATTN: GENERAL COUNSEL | 610 OPPERMANN DRIVE | | | EAGAN | MN | 55123 | |
| WEST VIRGINIA DIVISION OF FINANCIAL INSTITUTIONS | 900 PENNSYLVANIA AVENUE, SUITE 306 | | | | CHARLESTON | WV | 25302-3542 | |
| WEST VIRGINIA OFFICE OF THE STATE TREASURER | UNCLAIMED PROPERTY DIVISION | CAPITOL COMPLEX | | | CHARLESTON | WV | 25305 | |
| WEST VIRGINIA SECRETARY OF STATE | 1900 KANAWHA BLVD. E., BUILDING 1, SUITE 157-K | | | | CHARLESTON | WV | 25305 | |
| WEST VIRGINIA STATE ATTORNEYS GENERAL | ATTN: DARRELL VIVIAN MCGRAW JR. | STATE CAPITOL | 1900 KANAWHA BLVD. E. | | CHARLESTON | WV | 25305 | |
| WEST VIRGINIA STATE TAX DEPARTMENT | REVENUE CENTER | 1001 LEE STREET EAST | | | CHARLESTON | WV | 25301-1725 | |
| WEST VIRGINIA STATE TAX DEPARTMENT | P.O. BOX 2666 | | | | CHARLESTON | WV | 25330 | |
| WEST VIRGINIA TREASURY DEPARTMENT | ATTN: LEGAL DIVISION | 1001 LEE STREET, EAST | | | CHARLESTON | WV | 25301 | |
| WESTERN UNION FINANCIAL SERVICES, INC. | ATTN: GENERAL COUNSEL | 6200 SOUTH QUEBEC STREET | | | ENGLEWOOD | CO | 80111 | |
| WESTROM, KYLE A | ADDRESS ON FILE | | | | | | | |
| WHITE, CLAIRE C | ADDRESS ON FILE | | | | | | | |
| WHITMER, BECKY A | ADDRESS ON FILE | | | | | | | |
| WICK, SHELLY L | ADDRESS ON FILE | | | | | | | |
| WILDER, TRAVIS J | ADDRESS ON FILE | | | | | | | |
| WILKINS, PATRICK G | ADDRESS ON FILE | | | | | | | |
| WILLIAMS & WILLIAMS MARKETING SERVICES, INC. | ATTN: INSTITUTIONAL SALES | 7140 SOUTH LEWIS AVENUE | SUITE 200 | | TULSA | OK | 74136 | |
| WILLIAMS, DOUGLAS E | ADDRESS ON FILE | | | | | | | |
| WILLIAMS, RICHARD E | ADDRESS ON FILE | | | | | | | |
| WILLIAMSON, GREGORY A | ADDRESS ON FILE | | | | | | | |
| WILLIS INSURANCE SERVICES OF GEORGIA, INC. | 1 GLENLAKE PARKWAY | SUITE 1100 | | | ATLANTA | GA | 30328-3496 | |
| WILLIS TOWERS WATSON | WILLIS OF MINNESOTA, INC. | 1600 UTICA AVE S, SUITE 600 | | | MINNEAPOLIS | MN | 55416 | |
| WILLIS TOWERS WATSON | C/O WILLIS INSURANCE SERVICES OF GEOR | ATTN: GINA VALDEZ, AINS, SENIOR CLIENT | 4211 W. BOY SCOUT BLVD., SUITE 1000 | | TAMPA | FL | 33607 | |
| WILLIS TOWERS WATSON | 51 LIME STREET | | | | LONDON | | EC3M 7DQ | UNITED KINGDOM |
| WILLOWS, ANDREA A | ADDRESS ON FILE | | | | | | | |
| WILMINGTON SAVINGS FUND SOCIETY, FSB | ATTN: PATRICK J. HEALY | 500 DELAWARE AVENUE | | | WILMINGTON | DE | 19801 | |

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|---|--|---|----------------------------|--------------------------|------------|-------|-------------|---------|
| WILSON, MELLADEE R | ADDRESS ON FILE | | | | | | | |
| WIMC CAPITAL TRUST 2011-1 | C/O WILMINGTON TRUST COMPANY | ATTN: CORPORATE TRUST ADMINISTRATION | RODNEY SQUARE NORTH | 1100 NORTH MARKET STREET | WILMINGTON | DE | 19890 | |
| WIMC REAL ESTATE INVESTMENT LLC | 3000 BAYPORT DR | SUITE 1100 | | | TAMPA | FL | 33607 | |
| WINGERT, SCOTT | ADDRESS ON FILE | | | | | | | |
| WINTER, MALLORY L | ADDRESS ON FILE | | | | | | | |
| WISCONSIN DEPARTMENT OF FINANCIAL INSTITUTIONS | 201 W. WASHINGTON AVENUE | | | | MADISON | WI | 53703 | |
| WISCONSIN DEPARTMENT OF FINANCIAL INSTITUTIONS | WISCONSIN DEPARTMENT OF FINANCIAL INSTITUTIONS, DIVISION OF BANKING | 201 W WASHINGTON AVE | | | MADISON | WI | 53703 | |
| WISCONSIN DEPARTMENT OF FINANCIAL INSTITUTIONS - BCA | 201 W WASHINGTON AVENUE | SUITE 300 | | | MADISON | WI | 53703 | |
| WISCONSIN DEPARTMENT OF REVENUE | 2135 RIMROCK ROAD | | | | MADISON | WI | 53713 | |
| WISCONSIN STATE ATTORNEYS GENERAL | ATTN: J.B. VAN HOLLEN | STATE CAPITOL, STE. 114 E. | P.O. BOX 7857 | | MADISON | WI | 53707-7857 | |
| WISCONSIN STATE TREASURER'S OFFICE | UNCLAIMED PROPERTY DIVISION | PO BOX 2114 | | | MADISON | WI | 53701-2114 | |
| WISCONSIN DEPARTMENT OF FINANCIAL INSTITUTIONS | 201 W WASHINGTON AVE. SUITE 500 | | | | MADISON | WI | 53703 | |
| WISNIK, HOWARD | ADDRESS ON FILE | | | | | | | |
| WITTE-MCDERMAND, SAVANNAH L | ADDRESS ON FILE | | | | | | | |
| WOLF, RANDALL J | ADDRESS ON FILE | | | | | | | |
| WOLTTERS KLUWER FINANCIAL SERVICES, INC. | ATTN: SHARON STROBEL | 6815 SAUKVIEW DRIVE | | | ST. CLOUD | MN | 56303 | |
| WOODSON, KATRINA K | ADDRESS ON FILE | | | | | | | |
| WORKING ADVANTAGE, LLC | ATTN: GENERAL COUNSEL | 6815 SAUKVIEW DRIVE | | | ST. CLOUD | MN | 56303 | |
| WOYTOWICH, CAROLYN O | ADDRESS ON FILE | | | | | | | |
| WYOMING DIVISION OF BANKING | HERSCHLER BUILDING, 3 WEST | 122 WEST 25TH STREET | | | CHEYENNE | WY | 82002 | |
| WYOMING STATE TREASURER'S OFFICE | UNCLAIMED PROPERTY DIVISION | 1ST FLOOR WEST, HERSCHLER BLDG | 122 W 25TH ST | | CHEYENNE | WY | 82002 | |
| XEROX COMMERCIAL SOLUTIONS, LLC | ATTN: GENERAL COUNSEL | 2828 N. HASKELL AVENUE | | | DALLAS | TX | 75204 | |
| XEROX COMMERCIAL SOLUTIONS, LLC | ATTN: CSG LEGAL DEPARTMENT | 2828 N. HASKELL AVENUE | | | DALLAS | TX | 75204 | |
| XEROX MORTGAGE SERVICES, INC. | ATTN: GENERAL COUNSEL | 8260 WILLOW OAKS | CORPORATE DRIVE, SUITE 200 | | FAIRFAX | VA | 22031 | |
| XEROX MORTGAGE SERVICES, INC. | ATTN: GENERAL COUNSEL | 9040 ROSWELL ROAD | SUITE 700 | | ATLANTA | GA | 30350 | |
| XIONG, CHONG | ADDRESS ON FILE | | | | | | | |
| XL SPECIALTY INSURANCE CO. | C/O XL PROFESSIONAL INSURANCE | 100 CONSTITUTION PLAZA, 17TH FLOOR | | | HARTFORD | CT | 06103 | |

Exhibit B

List of Equity Holders

| Name | Address1 | Address2 | Address3 | City | State | PostalCode | Country | Class Shares |
|---|-------------------------------|------------------------------------|----------|-------------|-------|------------|---------|--------------|
| Abid H Shah | ADDRESS ON FILE | | | | | | | 18 |
| Aldo J Rivellino & Angela E Rivellino Tr | ADDRESS ON FILE | | | | | | | 4 |
| Alejandro Morales-Kuhne & V Kuhne De Morales Jt Ten | ADDRESS ON FILE | | | | | | | 38 |
| Alvin Alexander | ADDRESS ON FILE | | | | | | | 2 |
| Anne T Akers | ADDRESS ON FILE | | | | | | | 80 |
| Art Morgan | ADDRESS ON FILE | | | | | | | 38 |
| Baker Street Capital Lp | 12400 Wilshire Blvd Suite 940 | | | LOS ANGELES | CA | 90025 | | 1,000 |
| Barbara House | ADDRESS ON FILE | | | | | | | 2 |
| Betty A Craft | ADDRESS ON FILE | | | | | | | 41 |
| Bryan C Macrae | ADDRESS ON FILE | | | | | | | 47 |
| Calvin B Smith | ADDRESS ON FILE | | | | | | | 13 |
| Carla Zylius & Donald Zylius Jt Ten | ADDRESS ON FILE | | | | | | | 13 |
| Carlton Oscar Johnson | ADDRESS ON FILE | | | | | | | 1 |
| Carol W Farrell | ADDRESS ON FILE | | | | | | | 156 |
| Catherine C Fetner | ADDRESS ON FILE | | | | | | | 32 |
| Catherine C Fetner | ADDRESS ON FILE | | | | | | | 8 |
| Cede & Co | PO Box 20 | Bowling Green Stn | | NEW YORK | NY | 10274 | | 37,354,857 |
| Charles G Frier | ADDRESS ON FILE | | | | | | | 67 |
| Christie Bowen Dcsd | ADDRESS ON FILE | | | | | | | 21 |
| Constantine M Liakakos | ADDRESS ON FILE | | | | | | | 92 |
| Credit National | C/O Xavier Duranton | 45 Rue Saint-Dominique 75700 Paris | | PARIS | | 06830 | FRANCE | 7,199 |
| Dale W Koehler & Mary A Koehler Jt Ten | ADDRESS ON FILE | | | | | | | 1 |
| Damon Pendleton | ADDRESS ON FILE | | | | | | | 19 |
| Daniel Sternbach | ADDRESS ON FILE | | | | | | | 40 |
| Dave Hicks | ADDRESS ON FILE | | | | | | | 38 |
| Dcfs Usa Llc | 36455 Corporate Dr | | | FARMINGTON | MI | 48331 | | 3,555 |
| Debra Sheridan & Stephen J Sheridan Jt Ten | ADDRESS ON FILE | | | | | | | 7 |
| Denmar J Dixon | ADDRESS ON FILE | | | | | | | 26 |
| Dennis D Blickham | ADDRESS ON FILE | | | | | | | 3 |
| E P Young | ADDRESS ON FILE | | | | | | | 3 |
| Ellyn L Brown | ADDRESS ON FILE | | | | | | | 26 |
| Emily Ernestine Wardlow | ADDRESS ON FILE | | | | | | | 252 |
| Eric C Moore | ADDRESS ON FILE | | | | | | | 1 |
| Eric Touzalin | ADDRESS ON FILE | | | | | | | 76 |
| Frank A Covelli | ADDRESS ON FILE | | | | | | | 20 |
| Gary C Pears | ADDRESS ON FILE | | | | | | | 15 |
| Gary N Brainard & | ADDRESS ON FILE | | | | | | | 18 |
| Gary Sutton | ADDRESS ON FILE | | | | | | | 6 |
| George R Horvath & Peter Horvath Jt Ten | ADDRESS ON FILE | | | | | | | 40 |
| Gerald A Craft | ADDRESS ON FILE | | | | | | | 41 |
| Gerald J Lane | ADDRESS ON FILE | | | | | | | 1 |
| Gerald R Patterson & Dorothy H Patterson Jt Ten | ADDRESS ON FILE | | | | | | | 156 |
| Greg Scott | ADDRESS ON FILE | | | | | | | 38 |
| Harlan M Woordring & Cynthia L Cox-Woordring Jt Ten | ADDRESS ON FILE | | | | | | | 1 |
| Herbert L Bratcher | ADDRESS ON FILE | | | | | | | 15 |
| J Scott Mckibbin | ADDRESS ON FILE | | | | | | | 19 |
| Jackie S Williams | ADDRESS ON FILE | | | | | | | 38 |
| Jacqueline O Nelson | ADDRESS ON FILE | | | | | | | 3 |
| James Alexander Anderson | ADDRESS ON FILE | | | | | | | 42 |
| James F Brenzel & Mary C Brenzel Jt Ten | ADDRESS ON FILE | | | | | | | 9 |
| James W McIntire Jr | ADDRESS ON FILE | | | | | | | 77 |
| Janet E Green | ADDRESS ON FILE | | | | | | | 38 |
| Jeff Smith | ADDRESS ON FILE | | | | | | | 38 |
| Jeffrey L Barnes & Anna Barnes Jt Ten | ADDRESS ON FILE | | | | | | | 2 |
| Jennie M Tate Tod | ADDRESS ON FILE | | | | | | | 77 |

| Name | Address1 | Address2 | Address3 | City | State | PostalCode | Country | Class Shares |
|--|-----------------------------|---------------------------------|-----------------------------|------------|-------|------------|---------|--------------|
| Jeremiah N Desrochers | ADDRESS ON FILE | | | | | | | 30 |
| Jerry D Robinson | ADDRESS ON FILE | | | | | | | 7 |
| Jerry Killebrew | ADDRESS ON FILE | | | | | | | 637 |
| Jim Sweitzer | ADDRESS ON FILE | | | | | | | 38 |
| John A Aldrich Jr | ADDRESS ON FILE | | | | | | | 38 |
| John A Burchett | ADDRESS ON FILE | | | | | | | 220 |
| John M Schuman | ADDRESS ON FILE | | | | | | | 2 |
| John Milazzo | ADDRESS ON FILE | | | | | | | 36 |
| John P Kushawa | ADDRESS ON FILE | | | | | | | 38 |
| John Stiglich & Martha Stiglich Jt Ten | ADDRESS ON FILE | | | | | | | 20 |
| John Storm | ADDRESS ON FILE | | | | | | | 38 |
| John T Case | ADDRESS ON FILE | | | | | | | 271 |
| Joseph A Lavalle | ADDRESS ON FILE | | | | | | | 7 |
| Josiah W Knox Jr & Beverly Frey Jt Ten | ADDRESS ON FILE | | | | | | | 1 |
| Judith Ann Keseman & Deborah Jean Keseman Smith Jt Ten | ADDRESS ON FILE | | | | | | | 3 |
| Keith A Burch & Cheryl A Burch Jt Ten | ADDRESS ON FILE | | | | | | | 151 |
| Keith Monteleone | ADDRESS ON FILE | | | | | | | 92 |
| Ketch & Co | C/O Bny Mellon | PO Box 3920002 | | PITTSBURGH | PA | 15251-9000 | | 93 |
| Kim Dillivan | ADDRESS ON FILE | | | | | | | 2 |
| L J Davidson | ADDRESS ON FILE | | | | | | | 17 |
| L S Kelly | ADDRESS ON FILE | | | | | | | 139 |
| Lance J Wildstein | ADDRESS ON FILE | | | | | | | 2 |
| Larry Morgan | ADDRESS ON FILE | | | | | | | 36 |
| Leonard H Gilbert & Jean B Gilbert Jt Ten | ADDRESS ON FILE | | | | | | | 38 |
| Linda S Manuel & Rodney W Manuel Jt Ten | ADDRESS ON FILE | | | | | | | 1 |
| Lowell Pinnock | ADDRESS ON FILE | | | | | | | 38 |
| Lowell Wayne Connally Jr | ADDRESS ON FILE | | | | | | | 38 |
| Maddalena Mcclure Tod | ADDRESS ON FILE | | | | | | | 10 |
| Margaret Kathleen Wesson | ADDRESS ON FILE | | | | | | | 7 |
| Martin J Cifone | ADDRESS ON FILE | | | | | | | 2 |
| Matthew Hahn | ADDRESS ON FILE | | | | | | | 12 |
| Matthew J Class & Kathleen G Class Jt Ten | ADDRESS ON FILE | | | | | | | 1 |
| Michael D Eyer | ADDRESS ON FILE | | | | | | | 41 |
| Michael T Tokarz | ADDRESS ON FILE | | | | | | | 26 |
| Nancy Rasmussen | ADDRESS ON FILE | | | | | | | 31 |
| Ned A Hendrixson | ADDRESS ON FILE | | | | | | | 10 |
| Nominee Account | <Cr1 Class> | Computershare Investor Services | 250 Royall St | CANTON | MA | 02021 | | 130 |
| Norman Mcculley | ADDRESS ON FILE | | | | | | | 38 |
| Patricia H Mcmahon | ADDRESS ON FILE | | | | | | | 40 |
| Patrick A Coleman | ADDRESS ON FILE | | | | | | | 1 |
| Patrick A Coleman | ADDRESS ON FILE | | | | | | | 1 |
| Paul A Fontaine Cust | ADDRESS ON FILE | | | | | | | 1 |
| Paul Pedrotti | ADDRESS ON FILE | | | | | | | 40 |
| Peggy E Davis-Bradford | ADDRESS ON FILE | | | | | | | 24 |
| Pruco Life Insurance Company | Attn Cmg South Subsidiy Sup | 100 Mulberry Street | 10th Floor Gateway Center 2 | NEWARK | NJ | 07102-0000 | | 166 |
| R O Taylor | ADDRESS ON FILE | | | | | | | 3 |
| Rafael Castro | ADDRESS ON FILE | | | | | | | 23 |
| Ramey O Rogness | ADDRESS ON FILE | | | | | | | 10 |
| Ray E Uhl & Theresa M Uhl Jt Ten | ADDRESS ON FILE | | | | | | | 20 |
| Ray Walker | ADDRESS ON FILE | | | | | | | 38 |
| Richard Clark Cust | ADDRESS ON FILE | | | | | | | 1 |
| Richard E Beck | ADDRESS ON FILE | | | | | | | 8 |
| Robbie M Miller | ADDRESS ON FILE | | | | | | | 38 |
| Robert McNeal Jr | ADDRESS ON FILE | | | | | | | 38 |
| Roberto Vazquez | ADDRESS ON FILE | | | | | | | 16 |

| Name | Address1 | Address2 | Address3 | City | State | PostalCode | Country | Class Shares |
|--|---------------------------|---------------------------------|----------|----------|-------|------------|---------|--------------|
| Rose Wiley | ADDRESS ON FILE | | | | | | | 38 |
| Samuel Bjelac Iii Cust | ADDRESS ON FILE | | | | | | | 91 |
| Shannon E Smith | ADDRESS ON FILE | | | | | | | 26 |
| Sheila K Facemire | ADDRESS ON FILE | | | | | | | 1 |
| Steven P Doellinger | ADDRESS ON FILE | | | | | | | 1 |
| Susan Marie Kleitz | ADDRESS ON FILE | | | | | | | 47 |
| Thomas G Creed | ADDRESS ON FILE | | | | | | | 4 |
| Thomas G Creed | ADDRESS ON FILE | | | | | | | 4 |
| Thomas G Creed | ADDRESS ON FILE | | | | | | | 4 |
| Thomas W Kengott | ADDRESS ON FILE | | | | | | | 5 |
| Tommy Joe Alexander | ADDRESS ON FILE | | | | | | | 38 |
| Toni Marie Radley & Randy Radley Jt Ten | ADDRESS ON FILE | | | | | | | 2 |
| Tees General Electric | Master Retirement Trust | C/O General Electric Pension Tr | Box 1900 | STAMFORD | CT | 06902 | | 1,884 |
| United Mine Workers America | 18354 Quantico Gateway Dr | Suite 200 | | TRIANGLE | VA | 22172 | | 38 |
| Victoria De Las Cuevas | ADDRESS ON FILE | | | | | | | 38 |
| Vira Yitram | ADDRESS ON FILE | | | | | | | 38 |
| Walter J Wands | ADDRESS ON FILE | | | | | | | 9 |
| Wayne A Cekola Ii | ADDRESS ON FILE | | | | | | | 12 |
| William Bennett | ADDRESS ON FILE | | | | | | | 38 |
| William J Meurer | ADDRESS ON FILE | | | | | | | 26 |
| William L Plyler | ADDRESS ON FILE | | | | | | | 2 |
| William Michael Dupree & Craig Michael Dupree Jt Ten | ADDRESS ON FILE | | | | | | | 116 |
| William R Graffius & Paula A Graffius Jt Ten | ADDRESS ON FILE | | | | | | | 2 |
| Winston W Johnson | ADDRESS ON FILE | | | | | | | 2 |
| Xaysana Oubay | ADDRESS ON FILE | | | | | | | 1 |